

# UNOFFICIAL COPY



0419703135

Doc#: 0419703135  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/15/2004 11:37 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

**Bank No. 3    Loan No. 6100148930**

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK PALATINE, NATIONAL ASSOCIATION a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ANNA SULIKOWSKI AND THOMAS SULIKOWSKI, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**  
**305 N STEVENSON LANE, MT PROSPECT IL 60056**

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of May, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0315635304**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 81 IN FIRST ADDITION TO BLUETT'S FAIRFIEW GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

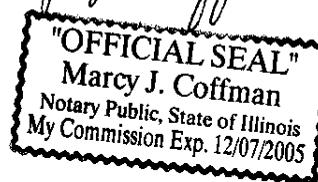
Permanent Real Estate Index Number(s): 03-35-413-001-0000

Witness hands and seals, July 8, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 8, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

  
Marcy J. Coffman, Notary Public

**Please mail recorded document to:**

ANNA SULIKOWSKI  
305 N STEVENSON LANE  
MT PROSPECT IL 60056

This instrument was prepared by: mjc, Harris Bank CLC. Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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