

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)

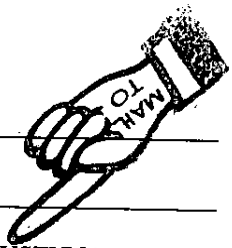
**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**



Doc#: 0419704065  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/15/2004 09:03 AM Pg: 1 of 2

56826

TCF National Bank \_\_\_\_\_  
of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 21 st  
\_\_\_\_\_ day November, 2002 \_\_\_\_\_, made by ANDRZEJ RYCHTARCZYK AND KRYSZYNA  
RYCHTARCQYK, MARRIED AS HUSBAND AND WIFE



to TCF National Bank \_\_\_\_\_  
and recorded as document No. 0030065941 Book \_\_\_\_\_ page \_\_\_\_\_  
in the office of COUNTY RECORDER of COOK county in the State of Illinois is,  
with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:

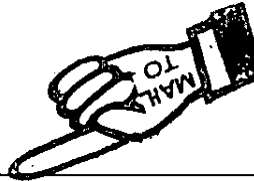
LOT 10 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 10 IN  
FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION OF THE SOUTHWEST QUARTER OF THE  
SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29 AND THE

STEWART TITLE OF ILLINOIS  
2 N. LaSALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

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Legal Description Continued:

SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID#19-29-408-046  
ORDER NUMBER: 1297551

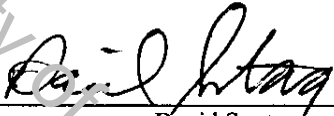


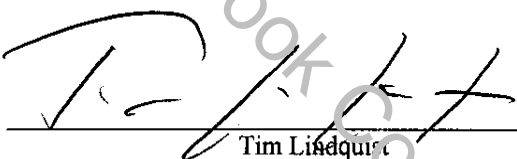
Permanent Real Estate Index Number(s): 19-29-408-046

Address(es) of premises: 7718 S. CENTRAL AVE., BURBANK, IL 60459

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 10 th \_\_\_\_\_ day of  
June \_\_\_\_\_ 20 04

SL 92-169-0000612

  
\_\_\_\_\_  
David Sontag  
Asst. Vice President

  
\_\_\_\_\_  
Tim Lindquist  
Officer

STATE OF MINNESOTA }

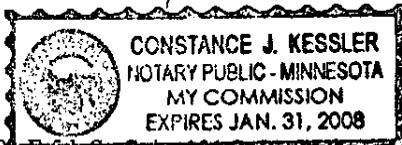
ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that David Sontag, Asst. Vice President and Tim Lindquist, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in-person; and acknowledged that they signed; sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 th \_\_\_\_\_ day of June, 2004

  
\_\_\_\_\_  
Notary Public



This instrument was prepared by TCF National Bank. 104 E 5th St, Suite 104 St Paul MN 55101