


UNOFFICIAL COPY

POWER OF ATTORNEY

TO ALL PERSONS, be it known, that
 I, Xi Wang of
 41 E. 8th Street, Chicago, IL 60605
 as Grantor, do hereby make and grant a full power of
 attorney to Jinmin Ma
 of 41 E. 8th Street, Chicago, IL 60605
 to proceed with matters for the reappraisal of the said
 property to eliminate the mortgage insurance and the
 refinancing of the existing mortgage at an amount of around \$ 226,000
 regarding the said property,
 to sign the applications, notes, mortgage paper and other relevant documents, and to handle other
 related procedures for the purpose of the said reappraisal and refinancing.



Doc#: 0419704008
 Eugene "Gene" Moore Fee: \$46.00
 Cook County Recorder of Deeds
 Date: 07/15/2004 08:26 AM Pg: 1 of 2

Legal Description:

TRACT 1:
 PARCEL 1:
 UNIT 1501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
 THE RESIDENCE OF FORTY-ONE EAST EIGHTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE
 DECLARATION RECORDED AUGUST 15, 2001, AS DOCUMENT NUMBER 0010751185 AND SUPPLEMENT
 THERETO RECORDED DECEMBER 5, 2002 AS DOCUMENT NUMBER 0021345534, IN THE WEST 1/2 OF
 THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 RIGHTS AND PRIVILEGES INCLUDING BUT NOT LIMITED TO EASEMENTS FOR PEDESTRIAN AND
 VEHICULAR ACCESS; USE, MAINTENANCE, REPAIR AND REPLACEMENT; AND PUBLIC AND PRIVATE
 UTILITY EASEMENTS CONTAINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE
 RESIDENCES OF FORTY-ONE EAST EIGHTH CONDOMINIUM AND PROVISIONS RELATING TO OTHER
 PORTIONS OF THE PREMISES RECORDED AUGUST 15, 2001 AS DOCUMENT NUMBER 0010751185.

TRACT 2:
 PARCEL 1:
 PARKING SPACE 229 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS IN THE RESIDENCES OF FORTY-ONE EAST EIGHTH CONDOMINIUM, AS DELINEATED AND
 DEFINED IN THE DECLARATION RECORDED AUGUST 15, 2001, AS DOCUMENT NUMBER 0010751185
 AND SUPPLEMENT THERETO RECORDED DECEMBER 5, 2002 AS DOCUMENT NUMBER 0021345534, IN
 THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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 RESIDENCES OF FORTY-ONE EAST EIGHTH CONDOMINIUM AND PROVISIONS RELATING TO OTHER
 PORTIONS OF THE PREMISES RECORDED AUGUST 15TH 2001 AS DOCUMENT NUMBER 0010751185.

Commonly known as: 41 E. 8th Street, Chicago, IL 60605

This power of attorney is limited to the above-mentioned matters and will become effective upon its execution until it becomes null and void after date of MAY 31, 2004 or until the above-mentioned matters are duly completed.

Signed under seal this 29th day of April, 2004.
Signed in the presence of:

XIAORIAN ZHANG
Witness' print

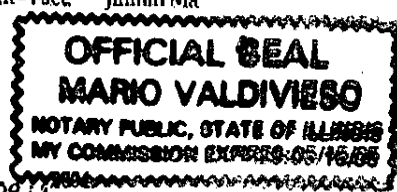
[Signature]
Witness signature

452 W. ALDINE AVE
CHICAGO, IL 60657
Witness' address

State of Illinois 29 of April 2004
County of Illinois ss.

Then personally appeared Xi Wang, the above named Grantor, who known to me, signed or acknowledged the foregoing power of attorney as his or her free act and deed before me.

[Signature]
Notary Public
My Commission Expires:



LAW TITLE

204074K

UNOFFICIAL COPY

Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 204074L

The land referred to in this Commitment is described as follows:

TRACT 1:

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UNIT 1501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCE OF FORTY-ONE EAST EIGHTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 15, 2001, AS DOCUMENT NUMBER 0010751185 AND SUPPLEMENT THERETO RECORDED DECEMBER 5, 2002 AS DOCUMENT NUMBER 0021345534, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

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TRACT 2:

PARCEL 1:

PARKING SPACE 229 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCES OF FORTY-ONE EAST EIGHTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 15, 2001, AS DOCUMENT NUMBER 0010751185 AND SUPPLEMENT THERETO RECORDED DECEMBER 5, 2002 AS DOCUMENT NUMBER 0021345534, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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