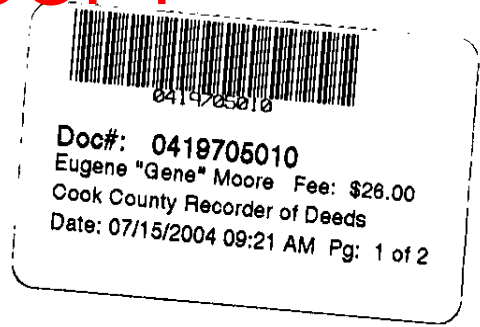


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CERTIFICATE OF RELEASE



Date: July 06, 2004

Title Order No.: 823295

Name of Mortgagor(s): Tarquino Jara and Elvia Jara
Name of Original Mortgagee: ABN AMRO Mortgage Group, Inc
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0021212402

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-09-407-027-0000 Vol. 0329
Common Address: 4938 W. Carmen Ave, Chicago, IL 60630

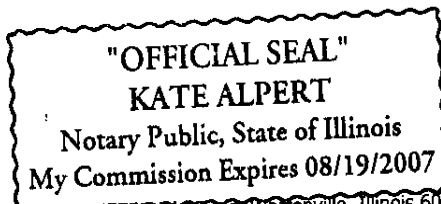
First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on July 06, 2004 by Ryan Pettengill as office manager of First American Title Insurance Company.

[Signature]
Notary Public, State of Illinois
My commission expires: 08/19/07



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Tarquino Jara and Elvia Jara, 4938 W. Carmen Ave, Chicago, IL 60630

FIRST AMERICAN TITLE
DER # 823295 1002

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EXHIBIT A - LEGAL DESCRIPTION

LOT 22 ON BLOCK 3 IN L.E. CRANDELL'S FOREST GLEN SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office