UNOFFICIAL COPY



Doc#: 0419705359

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/15/2004 03:29 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/10/04

Law Title Order Number: 210294E

- Name of Mortr,açor(s): SALVADOR AYALA
- 2. Name of original Morigagee: LASALLE BANK N.A.
- 3. Name of Mortgage Servicer (if any):
- 4. Mortgage recording Document Number(s): 0335240082
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from TCB MORTGAGE, INC.

and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-26-409-050

Address: 7737 SOUTH TRUMBULL, CHICAGO, IL 60652

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

KENNETH W. DILLENKOFFER

Address: 1814 GRANDSTAND PLACE, ELGIN, IL. 60123

Phone: (847)841-1127

State of Highois, County of COOK

This instrument was acknowledged before me on 06/10/04 by

KENNETH W. DILLENKOFFER

as fofficer or/agent of) Law Title Insurance Company.

Notary Problic

Prepared by and return to Law Title Insurance Company, Inc.-Naperville. 2900 Ogden Ave Suite 101, Lisle, IL 60532

OFFICIAL SEAL
BELEN GRAMILLO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 01/29/08

Law Title Pick-lin

20/2004 05:08

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 210294E

The land referred to in this Commitment is described as follows:

THE NORTH TEN (10) FEET OF LOT 39 AND ALL OF LOT 40 IN ALPORT'S 79TH AND HOMAN AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 2/3RDS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 ODERN OF COOK COUNTY CLERK'S OFFICE OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(210294.PFD/210294E/4)