UNOFFICIAL COPY



Doc#: 0419705306

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/15/2004 02:36 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/14/04

Law Title Order Number: 207386E

Name of Mo. (gagor(s):

FERNANDO PACHIECO & SANDRA BAUTISTA

- Name of original Mcrigagee: HOMESIDE LENDING ASSIGNED TO MERS 2.
- Name of Mortgage Servicer (if any): WASHINGTON MUTUAL 3.
- Mortgage recording Document Number(s): 4. 0020285727 ASSIGNED 70 0322350055
- The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAGE CORP. and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release s an officer or duly appointed agent of a title insurance 6. company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgager or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statemer t. 8.
- The property described in the mortgage is as follows:

Permanent Index Number:

Address: 117 EAST STREAMWOOD BLVD., STREAMWOOD, IL_60107

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

KONATIAN JOHNSON

Add/ess/1814 GRANDSTAND PLACE, ELGIN, IL. 60123

(847)841-1127 Phone://

✓Notary Public

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/14/04 by

as (officer for/agent of) Law Title Insurance Compani

JONTHAN JOHNSON

Prepared by and return to Law Title Insurance Company, Inc.-Naperville. 2900 Ogden Ave Suite 101, Lisle, IL 60532



Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 207386E

The land referred to in this Commitment is described as follows:

LOT 2 BLOCK 9 IN STREAMWOOD UNIT NO. 4, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT TODORAN OF COOK COUNTY CLOTH'S OFFICE THEREOF RECORDED APRIL 23, 1958 AS DOCUMENT 17188252, IN COOK COUNTY, ILLINOIS

ALTA Commitment Schedule C

(207386.PFD/207386E/3)