

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: **0419706195**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2004 01:48 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. **70552599**

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Robert A. Bensman and Susan Bensman, Husband and Wife, in Joint Tenancy**
2020 Sherman Avenue, Unit #3, Evanston, IL 60202

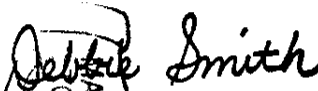
Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of September, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0329442042**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

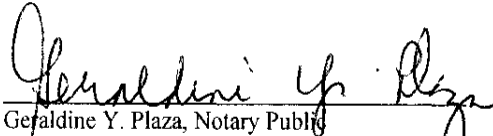
Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 11-18-104-036-1024
Witness hands and seals, July 6, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 6, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.



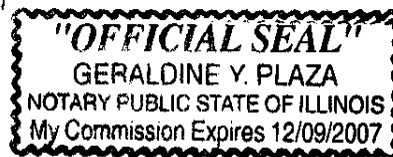
Debbie Smith, Assistant Vice President



Geraldine Y. Plaza, Notary Public

Please mail recorded document to:

Robert & Susan Bensman
1226 Grant Road
Northbrook, IL 60062



*Sy
2/23/04
my*

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LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 202-3-"E" AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE 1ST NATL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NUMBER 'R'-1912, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693245, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

Property of Cook County Clerk's Office