

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0419706107
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2004 11:09 AM Pg: 1 of 2

L#: 0601874944

The undersigned certifies that it is the present owner of a mortgage made by **MATTHEW J PUSATERA AND JOHN J PUSATERA** to **Washington Mutual Bank, FA** bearing the date 10/01/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021244022

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 899 S PLYMOUTH COURT CHICAGO, IL 60605
PIN# 17-16-419-004-1236

dated 06/30/2004
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/30/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 626463 GHE65845

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ALTA Commitment Schedule C

File No.: 170833

0021244022

Legal Description:

Unit No. 2406 in 899 South Plymouth Court Condominium, as delineated on a survey of the following described real estate. That part of Lot 2 in Block 1 in Dearborn Park Unit No 1, being a Resubdivision of sundry Lots and vacated streets and alleys in and adjoining Blocks 127 to 134, both inclusive, in school section addition to Chicago, in Section 16, Township 19 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Beginning at the Southwest corner of Lot 2 in said Block 1 in Dearborn Park Unit No. 1; thence northerly along the West line of said Lot 2, for a distance of 155.33 feet, thence Easterly along a line which forms an angle of 90 degrees to the Right of the Prolongation of the last described Line a distance of 222.45 feet to a point on the Easterly line of said Lot 2, thence Southerly along the Easterly Line of said Lot 2 a distance of 155.86 feet to the Southeast corner of said Lot 2, thence Westerly along the Southerly line of said Lot 2 a distance of 222.15 feet to the point of beginning, in Cook County, Illinois which survey is attached as Exhibit "A2" to the Declaration of Condominium reorded as Document 25722540 and as amended from time to time, together with its undivided percentage interest in the common elements.

17-16-419-001-1236