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Doc#: 0419706227
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/15/2004 03:07 PM Pg: 1 of 3



This form was prepared by:

see above

, address:

, tel. no.:

Loan Number: 041054853
Servicing Number: 001155725-0

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
8833 PACIFIC AVE-SUITE G, TACOMA, WA 98444

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of WASHINGTON
whose address is 3 Ada, Irvine, CA 92618

(herein "Assignee"),

a certain Mortgage dated August 18, 2003
BYRON JACKSON

, made and executed by

to and in favor of ALL FUND Mortgage, A Washington Corporation
upon the following described property situated in Cook

County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 16023220060000
Property Address: 945 N RIDGEWAY, CHICAGO, IL 60651-3838
such Mortgage having been given to secure payment of

SIXTY FOUR THOUSAND SIX HUNDRED
...AND NO/100THS

(\$ 64,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.
326804197) of the Records of Cook, at page

(or as No. County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

Handwritten signature and initials

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Loan Number: 041054853

Servicing Number: 001151725-0

Date: 08/18/03

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

ALL FUND Mortgage
A WASHINGTON CORPORATION

Witness

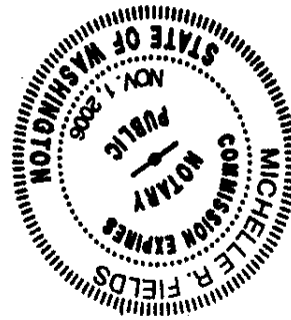
Sarah Cody
Sarah Cody

(Assignor)

By: *Aric Walker*
Aric Walker (Signature)
Vice President

Attest

Seal:



State of Washington
County of Pierce

This instrument was acknowledged before me on 9-3-03

by Aric Walker *****

as All Fund Mortgage **
Vice President

of

Michelle R. Fields
Michelle R. Fields

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LEGAL DESCRIPTION

LOT 43 IN BLOCK 3 IN T.J. DIVENS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 2 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office