

UNOFFICIAL COPY



Doc#: 0419708077
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/15/2004 02:09 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

231266

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Palos Bank and Trust Co. A/T/U Trust Agreement dated November 17, 2000 and known as Trust #1-4968, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 22nd day of March, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois Document, No. 0410346007 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

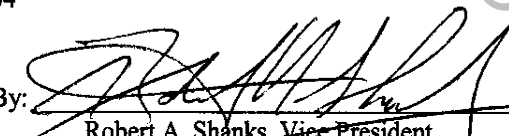
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

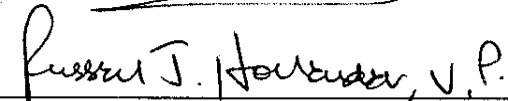
together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s):24-31-201-068-0000

Address(es) of Premises: 302 Feldner Court
Palos Heights, IL 60463

Witness their hands and seals, this 2nd day of July, 2004

By: 
Robert A. Shanks, Vice President

By: 
Russell J. Hollender, Vice President

STATE OF ILLINOIS }
COUNTY OF COOK }

This instrument was prepared by:

PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

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I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert A. Shanks personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of July, 2004

Mary R. Granat

Commission Expires 8.26.04



Notary Public of Cook County Clerk's Office

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EXHIBIT A

THAT PART OF LOT 3 IN THE VILLAS OF PALOS HEIGHTS, PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE 671.53 FEET (EXCEPT THE EAST 900 FEET THEREOF AND EXCEPT THE WEST 165 FEET OF THE NORTH 283 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HIGHWAY) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE DUE WEST, ALONG THE NORTH LINE OF SAID LOT 3, 26.59 FEET; THENCE SOUTH 0 DEGREES 24 MINUTES 43 SECONDS EAST 23.27 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES 17 SECONDS WEST 66.56 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 24 MINUTES 43 SECONDS EAST, ALONG SAID EXTENSION, 6.28 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 24 MINUTES 43 SECONDS EAST, ALONG SAID EXTENSION AND CENTER LINE, 39.04 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 35 MINUTES 17 SECONDS WEST, ALONG SAID CENTER LINE AND THE WESTERLY EXTENSION THEREOF, 66.72 FEET; THENCE NORTH 0 DEGREES 24 MINUTES 43 SECONDS WEST 39.04 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 17 SECONDS EAST 66.72 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 2605 SQUARE FEET THEREIN.