

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0419708114
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/15/2004 02:57 PM Pg: 1 of 2

Date: 03/26/04

Order Number: 2000 000539482

TICOR TITLE

1. Information concerning mortgage(s) is as follows:

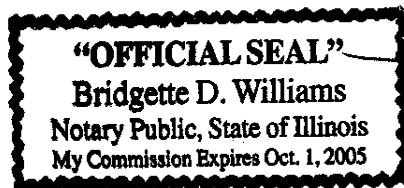
MORTGAGE DATED OCTOBER 25, 2002 AND RECORDED NOVEMBER 6, 2002 AS DOCUMENT 0021222906
MADE BY HENRY HOPKINS TO LONG BEACH MORTGAGE TO SECURE AN INDEBTEDNESS IN THE
AMOUNT OF \$30,000.00

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
5. The mortgagee or mortgage servicer provided a payoff statement.
6. The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Dawn M. Stanley
Telephone No.: (312) 621-5000

State of Illinois
County of

This Instrument was acknowledged before me on 3/26/04 by Dawn Stanley as (officer for/agent of) Ticor Title Insurance Company.



Notary Public
My commission expires on

Prepared by: Dawn M. Stanley
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601
Return to: HENRY HOPKINS
7213 S. ST. LAWRENCE
CHICAGO, ILLINOIS 60619

CRT0FRLS

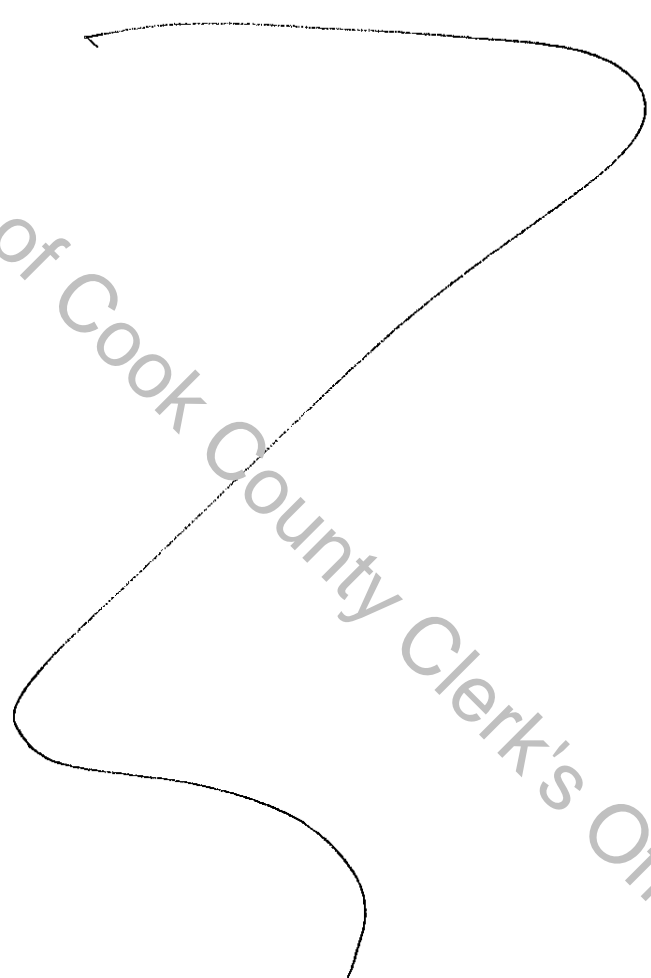
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CERTIFICATE OF RELEASE

Permanent Index Number: 20-27-212-009-0000
Common Address: 7213 S. ST. LAWRENCE
CHICAGO, ILLINOIS 60619

Legal Description:

LOT 9 IN CAMPS RESUBDIVISION OF LOTS 4, 5, 12, 13, 20, 21, 28, 29 AND 36 IN WITHERELLS SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN NORTONS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office