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Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401

Doc#: 0419710006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2004 09:22 AM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC #0000295096019 "ANTON" Lender ID:618/729/1689046226 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by GHEORGHE ANTON MARRIED TO ANGELA ANTON, originally to WGS FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/29/2003 Recorded: 06/24/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317544017, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 12 IN BAILEY'S ADDITION TO EDGEBROOK BEING A RESUBDIVISION OF THE SOUTHEASTERLY 1/2 OF THE NORTHEASTERLY 1/2 OF LOT 45 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION (SECTION 33) OF TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1956 AS DOCUMENT NO. 16547521, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10333000150000

Property Address: 6745 N DOWAGIAC AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On June 23rd, 2004

By: 
Sandra McAlpin, Assistant Vice President



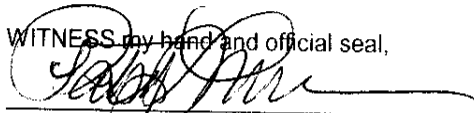
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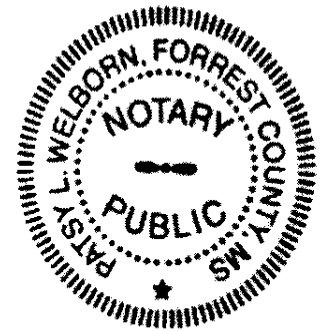
STATE OF Mississippi
COUNTY OF Forrest

On June 23rd, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Jamal Banks, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office