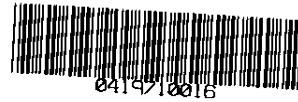


# UNOFFICIAL COPY



Doc#: 0419710016  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/15/2004 09:57 AM Pg: 1 of 2

**THIS INSTRUMENT PREPARED BY/RETURN TO:**

Brenda Wicker  
Cimarron Mortgage Company  
P. O. Box 12830  
Jackson, MS 39236-2830  
601-899-1500 x1556

**Loan No. 5512084**

**ILLINOIS RELEASE OF MORTGAGE**

WHEREAS, on JUNE 6, 2003, JEFFREY FELDMAN, AN UNMARRIED MAN, executed a mortgage to 1ST ADVANTAGE MORTGAGE, L.L.C., on that certain real estate located in COOK County, Illinois, which property is fully described in said mortgage, and which said mortgage is recorded on JULY 30, 2003 as Instrument No. 0321133195 and/or in Mortgage Book at Page of the records of the Office of the Judge of Probate of COOK County, Illinois, and;

WHEREAS, the indebtedness secured by said mortgage has been paid in full. Now, in consideration on the premises and for the purpose of satisfying said mortgage and One (\$1.00) Dollar paid, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does by these presents remise, release and quitclaim unto the said JEFFREY FELDMAN, AN UNMARRIED MAN, all its right, title and interest in and to the property described in said mortgage this date, June 3, 2004.

**PROPERTY ADDRESS: 1872 N. CLYBOURN AVENUE #110, CHICAGO, ILLINOIS 60614**

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE**

**TAX PIN# 14-32-406-015-1051**


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
ROBERT PARKER, Vice President

STATE OF MISSISSIPPI  
COUNTY OF HINDS

I, Mary S. Newman, a Notary Public in and for said County, in said State, hereby certify that Robert Parker, whose name as Vice President of Mortgage Electronic Registration Systems, Inc, a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official notary seal this date, June 3, 2004.

  
Mary S. Newman, Notary Public

State of Mississippi at Large  
My Commission Expires: August 12, 2006  
Bonded Through Heiden, Brooks & Garland, Inc.

(NOTARY SEAL)

MIN:100188503043102453



**MERS PHONE: 1-888-679-6377**

*S 7/15/04*  
*f*  
*not*  
*at*

**UNOFFICIAL COPY** *Exhibit A*

UNIT #110 IN CLYBORN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 4 BOTH INCLUSIVE AND LOTS 25 TO 28 BOTH INCLUSIVE, IN BLOCK 5 IN SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27162456 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office