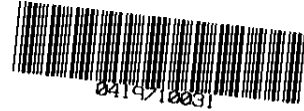


UNOFFICIAL COPY

LOAN NO.: 41360117159300
PIF DATE: 06/22/2004
ILLINOIS
RELEASE DEED
Prepared by: APRIL ROBINSON



Doc#: 0419710031
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2004 11:15 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

HECTOR DIAZ

Name of Mortgagee:

BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0332806004, Volume NA, Page NA, Mortgage Date 10/30/2003, Recorded Date
11/24/2003

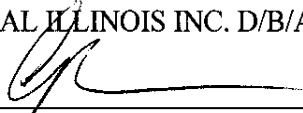
Address of Property: 5421 N ARTESIAN AVE
CHICAGO, IL 60625

Legal Description of Property: SEE EXHIBIT A

Tax ID No.: 13-12-218-008

Dated: June 29, 2004

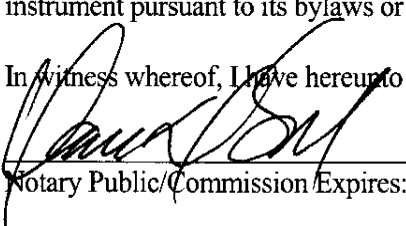
BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS

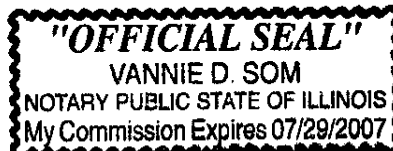

APRIL ROBINSON, VICE PRESIDENT

State of Illinois
County of Dupage

On June 29, 2004, before me, the undersigned, a Notary Public in and for said State, personally
appeared, APRIL ROBINSON personally known to me or proven to me on the basis of
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC. D/B/A
BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within
instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 29, 2004.


Notary Public/Commission Expires: 7/29/07



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COOK COUNTY, IN THE STATE OF ILLINOIS:
LOT 8 IN GUINANDS ARTESIAN AVENUE SUBDIVISION OF THE WEST 156 FEET IN LOT 2 AND THE WEST 136 FEET OF THE NORTH HALF OF LOT 3 IN ASSESSORS DIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 13-12-218-008



U16431973-01IN07

MORTGAGE
LOAN# 413801
US Recordings

Property of Cook County Clerk's Office



*D02A7403DA98MTG90001L0012C00**DIAZ

ORIGINAL