

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273



Doc#: 0419712096
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/15/2004 11:11 AM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #:0123010201045804 "HOBBS" Lender ID:0030900/537995021 Cook, Illinois PIF: 06/24/2004
MERS #: 100014270000291691 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, made and executed by KIM S HOBBS SINGLE; NEVER MARRIED, originally to WINDSOR MORTGAGE INC, in the County of Cook, and the State of Illinois, Dated: 04/20/1992 Recorded: 04/23/1992 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 92273720, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

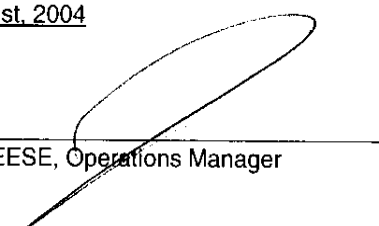
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-19-314-067-1011

Property Address: 1702 NORTHFIELD SQ, NORTHFIELD, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
On July 1st, 2004

By: 
TODD REESE, Operations Manager

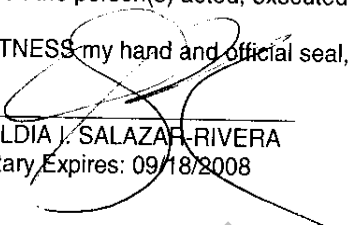
SV
P3
SN
MM
J.M

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STATE OF Ohio
COUNTY OF Hamilton

On July 1st, 2004, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



Prepared By: Kendall Clark, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

UNIT NO. 1702-E AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOT 1 IN THE PLAT OF CONSOLIDATION OF PARTS OF LOTS 4 AND 5 IN HAPP'S SUBDIVISION OF THE SOUTH PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN: TOGETHER WITH ALL OF LOTS 3 AND 5 OF SIEBEL'S RESUBDIVISION OF PART OF LOT 3 IN SAID HAPP'S SUBDIVISION: AND LOT 10 IN SCHMIDT'S SUBDIVISION OF PART OF LOT 2 IN SAID HAPP'S SUBDIVISION, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 1 IN THE PLAT OF CONSOLIDATION AFORESAID (BEING ALSO THE WESTERLY LINE OF HAPP ROAD), 244.36 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 1; THENCE WEST ALONG A LINE PARALLEL WITH AND 196.50 FEET NORTH OF THE SOUTH LINE OF SAID LOT 1, THENCE WEST ALONG A LINE PARALLEL WITH AND 196.50 FEET NORTH OF THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 282.50 FEET; THENCE NORTHEASTERLY 131.88 FEET TO A POINT ON A LINE 69.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 1 IN THE PLAT ON CONSOLIDATION AFORESAID; THENCE EAST ALONG SAID PARALLEL LINE 155.25 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG SAID EASTERLY LINE OF LOT 1, 159.33 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF NORTHFIELD, COOK COUNTY, ILLINOIS.

WHICH SAID SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED SEPTEMBER 28, 1970 AND KNOWN AS TRUST NO. 2185, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 22440037,

TOGETHER WITH AN UNDIVIDED 5.55% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

201045804

Kim Hubbs
Cook, IL