

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



**When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683**

**Doc#: 0419712111
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2004 11:41 AM Pg: 1 of 2**

L#: 0669115347

The undersigned certifies that it is the present owner of a mortgage made by **DANA R NARTEA AND CALIN NARTEA** to **WASHINGTON MUTUAL BANK, FA** bearing the date **12/19/2003** and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number **0336447155**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

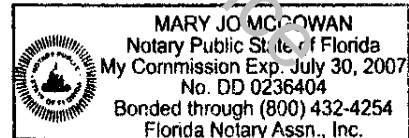
SEE ATTACHED EXHIBIT A
known as: **321 KENSINGTON DR** **STREAMWOOD, IL 60107**
PIN# 06-15-306-009 VOL 60

dated 06/29/2004
WASHINGTON MUTUAL BANK, FA

By: _____
STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on **06/29/2004** by **STEVE ROGERS** the **ASST. VICE PRESIDENT** of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: **07/30/2007**



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 592168 CPE65610

SY
SN
m
JA

SC TITLE, INC.
A Policy Issuing Agent of Chicago Title Insurance Company

UNOFFICIAL COPY

POLICY NO.: 71 061 107 1770058
ORDER NO.: 1301 001704402 SCT

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 13 IN SURREY WOODS UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED APRIL 16, 1986 AS DOCUMENT NO. 86147126 IN THE OFFICE OF THE COUNTY RECORDER, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.