UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0617380712



Doc#: 0419713061 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/15/2004 10:57 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ANGLLA M HUTSON Washington Mutual Bank, FA bearing the date 11/08/2002 and recorded in the office of the Recorder

or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021301549

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 2015 N SHEFFIELD AVE # 201 CHICAGO, IL 60614 PIN# 14-32-225-042-1005 JUNG C,

dated 06/30/2004 WASHINGTON MUTUAL BANK, FA

By:

STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas The foregoing instrument was acknowledged before me of 06/30/2004 STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission/expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
Commission Exp. July 30, 2007
No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 492102 JHU66278

RCNIL1

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STREET ADDRESS: 20 5 N SHEEFHLD, FUNCO AL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-225-042-1005

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 201 IN 2015-2019 NORTH SHEFFIELD LANDMARK CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 30, 31 AND THE SOUTH 5 FEET OF LOT 32 AND SUBDIVISION BLOCK 5 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2690/533 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 26904633.

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