

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK



When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# D09016  
CINCINNATI, OH 45273

Doc#: 0419713068  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/15/2004 11:25 AM Pg: 1 of 3



### SATISFACTION

FIFTH THIRD BANK #:0123016847198 "SPEARMAN" Lender ID:0030100/767754549 Cook, Illinois PIF: 06/25/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK holder of a certain mortgage, made and executed by GERALD L SPEARMAN JR., A SINGLE PERSON, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 09/18/2002 Recorded: 10/07/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021098654, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

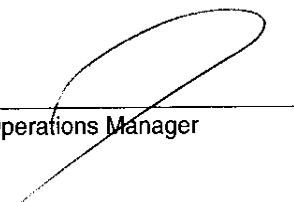
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18 04 214 037 1043

Property Address: 46 6TH AVENUE ##GJ, LAGRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

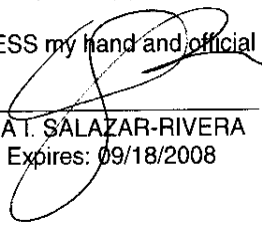
FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK  
On July 1st, 2004.

By:   
TODD REESE, Operations Manager

STATE OF Ohio  
COUNTY OF Hamilton

On July 1st, 2004, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

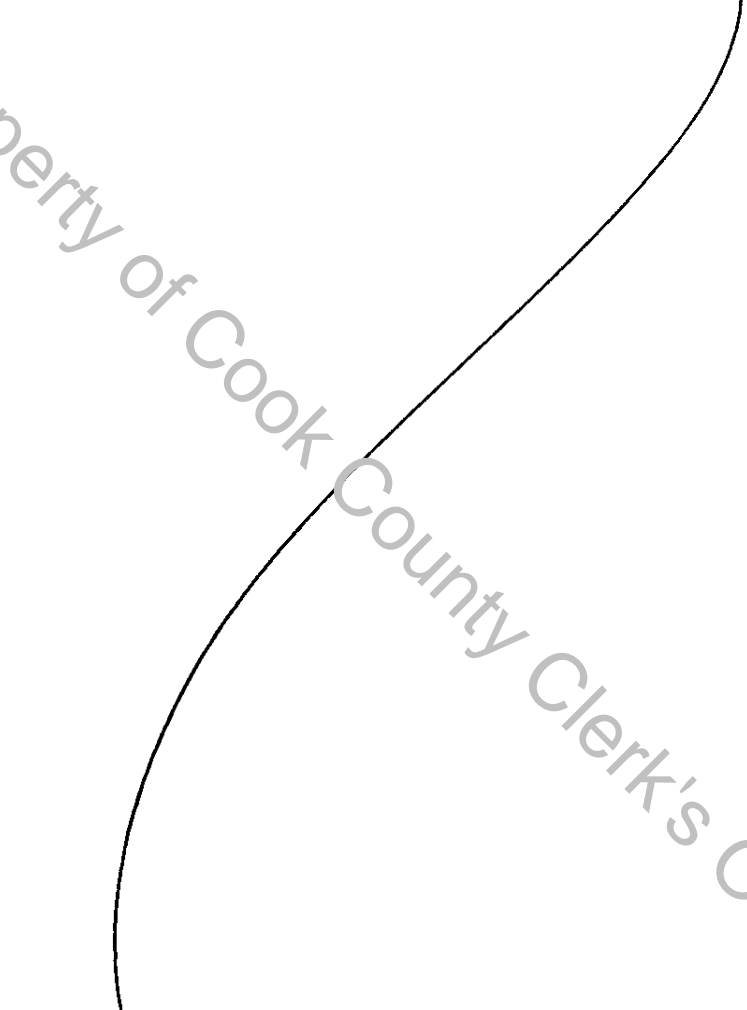
  
VOLDIA I. SALAZAR-RIVERA  
Notary Expires: 09/18/2008



SV  
P3  
SN  
mm  
JP

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Prepared By: Gregg Davis, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Order Number: 02-026894

Policy Number: 72107-962831

## Property Description:

The land referred to in this policy is described as follows:

UNIT 46-GJ IN THE LAGRANGE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT PART OF BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE SUBDIVISION, BEING A SUBDIVISION OF THE 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT(D) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93638777; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

18-04-214-037-1043

Property of Cook County Clerk's Office