UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0618900757



Doc#: 0419713011 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/15/2004 09:20 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GEOPGE C KURIAN AND SUMA G KURIAN

Washington Mutual Bank, FA

bearing the date 07/23/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0322349163 *⊵ε.*σe Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED CHICAGO, (IL) 60618 known as: 3542 N DAMEN PIN# 09-19-410-022-0000 'Ung C

dated 07/01/2004 WASHINGTON MUTUAL BANK, FA

By:

STEVE ROGERS

ASST. VICE PRESIDENT

COUNTY OF Pinellas STATE OF FLORIDA The foregoing instrument was acknowledged before me on 07/01/2004 STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON ACTUAL BANK, FA behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florid Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

626504

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RCNIL:

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Loan No: 0618900757

'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 74 IN HERZOG'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 3, 1953, AS TORRENS DOCUMENT 1444666, IN COOK COUNTY, ILLINOIS

AS TO COOK COUNTY CLARK'S OFFICE