

# UNOFFICIAL COPY

Prepared by:  
New Century Mortgage Corporation  
210 Commerce  
Irvine, CA 92602  
(949) 797-5256  
Cristina Salas

Return To:  
New Century Mortgage Corp.  
210 Commerce  
Irvine, CA 92602  
Attn: Cristina Salas

NCM LN# 896871



Doc#: 0419715159  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/15/2004 04:14 PM Pg: 1 of 2

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03040236

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 2003 executed by JOYCE A. BECERRA AND ARTHUR BECERRA, HER HUSBAND, IN JOINT TENANCY

to HOMEFIRST MORTGAGE, INC. DBA HOMEFIRST DIRECT, INC., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 30 EXECUTIVE PARK SUITE 200, IRVINE, CALIFORNIA 92614

and recorded as Document No. 0317735040, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

MORTGAGE RECORDED ON 6-26-03.

P.I.N.: 16-30-406-005-0000

Commonly known as: 2713 SOUTH OAK PARK AVENUE, BERWYN, ILLINOIS 60402

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On MAY 22, 2003 before me, the undersigned a Notary Public in and for said County and State, personally appeared ALDO MARROQUIN VICE PRESIDENT known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

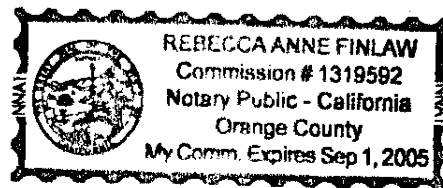
Notary Public Rebecca Anne Finlaw  
County,

My commission Expires: Sept 2005 Orange

HOMEFIRST MORTGAGE, INC. DBA  
HOMEFIRST DIRECT, INC. A  
CALIFORNIA CORPORATION

By: [Signature]  
Its: VICE PRESIDENT

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## LEGAL DESCRIPTION

NCM LN# 896871

LOT 35 IN BLOCK 8 IN WALTER G. MCINTOSH'S OAK PARK AVENUE  
ADDITION, BEING A SUBDIVISION IN THE WEST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$   
OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office