

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0419722178
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2004 03:45 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0141087767



The undersigned certifies that it is the present owner of a mortgage made by ERIC L MILLER & KIM M CASTRONOVA to CHICAGO UNITED MORTGAGE, INC. bearing the date 12/20/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030046830. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1456 N BELL CHICAGO, IL 60622
PIN# 17-06-110-025-0000
dated 07/06/04
SUNTRUST MORTGAGE, INC.

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/06/04 by Elsa McKinnon the Vice President of SUNTRUST MORTGAGE, INC. on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SMRCN DI 5639D CK

SY
PB
SN
my
SM

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EXHIBIT 'A'

0141087767

LOT 25 IN HUBBARD'S SUBDIVISION OF BLOCK 7 IN WATSON TOWER
AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4
OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office