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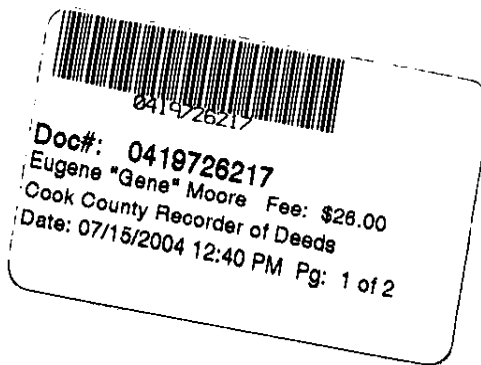
643-0883 20f3

Prepared By:

KIMBERLY KVAAS
800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067

and When Recorded Mail To

MORTGAGE BANCORP SERVICES
800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE
ILLINOIS 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0519479033

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 2004
executed by DANIEL J. BALLARD AND KIRSTEN PIKE, HUSBAND AND WIFE

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. # 0419 726210, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as
1901 WEST ARMITAGE ROAD-UNIT 3, CHICAGO, ILLINOIS 60622
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE BANCORP SERVICES

On MAY 18, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: *Jenny Cole*
Its: *Assistant Secretary*

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Kimberly Kvaas*

My Commission Expires 8-21-2005

County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

KIMBERLY K. KVAAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-21-2005

DPS 171

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0519479033

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 3 IN THE 1901-03 WEST ARMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1 AND 2 IN BLOCK 30 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 15, 1999 AS DOCUMENT NUMBER 99677333 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE P-5, PORCH 3 AND STORAGE SPACE S3, LIMITED COMMON ELEMENTS, AS SHOWN IN THE DECLARATION AND SURVEY ATTACHED HERETO.

14-31-401-049-1005