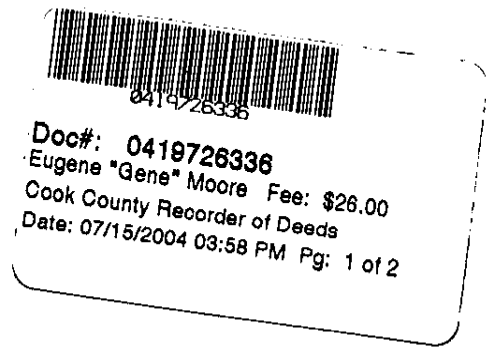


UNOFFICIAL COPY

Prepared By: Prairie Title
6821 W. North Ave.
Oak Park, IL 60302
After Recording Mail to:

BRIAN J. DOHERTY
1515 S. MICHIGAN AVE. #311
CHICAGO, IL 60605



CERTIFICATE OF RELEASE

05/10/04

File No.: 0403-03623

1082
Name of mortgagor(s): BRIAN J. DOHERTY

Name of original mortgagee: OHIO SAVING BANK

Name of mortgage servicer (if any): OHIO SAVING BANK

Name of last assignee of mortgage or record (if any): OHIO SAVING BANK

Mortgage recorded: JUNE 24, 1993

As document No. 98537923

Last assignment recorded (if any) as Document No.: 98537924

The above referenced mortgage has been paid in accordance with the payoff statement received from OHIO SAVING BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 17 22 108 079 1036, 1054

Property Address: 1515 S. MICHIGAN AVE. #311, CHICAGO, IL 60605

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

PRAIRIE TITLE
1000 N. LASSALLE SUITE 1100
CHICAGO, IL 60602

2

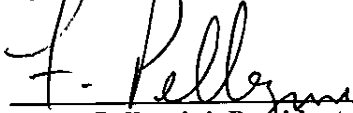
UNOFFICIAL COPY

UNIT 311 AND PARKING SPACE P3 IN THE 1515 MICHIGAN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

ALL OF WHITE BLOCK "A" BEING A CONSOLIDATION OF PARTS OF THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL ¼ OF SECTION 22 AND PARTS OF HUGH, MAHER'S SUBDIVISION OF PART OF SAID FRACTIONAL ¼ SECTION, AND OF PARTS OF CERTAIN LOTS IN BLOCKS 23 AND 28 OF ASSESSOR'S SUBDIVISION IN SAID FRACTIONAL ¼ SECTION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30 1998 AS DOCUMENT 98246869 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Prairie Title
6821 W. North Ave.
Oak Park, IL 60302
(708) 386-7900

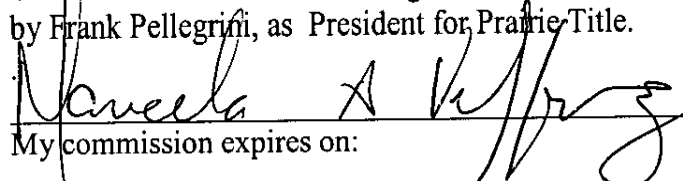
By: Frank Pellegrini, President of Prairie Title



Frank Pellegrini, President

State of Illinois)
) ss
County of Cook)

This instrument was acknowledged before me on 05/10/04
by Frank Pellegrini, as President for Prairie Title.



(Notary Public)

My commission expires on:

