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Prepared By:	
ALEX INGLES	the problem side of the many expenses in some
800 EAST NORTHWEST HIGHWAY-SUITE 100	
PALATINE, ILLINOIS 60067	\ <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>
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	100 10 10 10 10 10 10 10
and When Recorded Mail To	Doc#: 0419727137
The Fried Accorded Wall 10	To a Mone Moore Fee, was a
MORTGAGE BANCORP SERVICES	
800 EAST NORTHWEST HIGHWAY-SUITE 100	Cook County Recorder 0.2 Date: 07/15/2004 03:49 PM Pg: 1 of 2
PALATINE	Date: 0.1
ILLINOIS 60067	
<u> </u>	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage	
IOAN NO.: 0519498151 FOR VALUE RECEIVED the undersigned hereby grants, assignment MORTGAGE CORPORATION (USA)	
USEC MORECAGE CORPORA TO CUELA	gns and transfers to
nobe morrowed continuity is used	
2929 WALDEN AVENUE, DEPEN, NFW YORK 14043	
all the rights, title and interest of undersigned in and to that cer	tain Real Estate Mortgage dated MAY 28, 2004
executed by ADAM L. SCHWARTZ AND LITA K. SCHWARTZ,	HUSBAND AND WIFE
to MORTGAGE BANCORP SERVICES	PRAIDICTITIE
a corporation organized under the laws of THE STATE OF ILL	INOIS PRAIRIE TITLE
and whose principal place of business is 800 EAST NORTH/ES	HIGHWAY-SULTE TOGASALLE SUITE 1100
a corporation organized under the laws of THE STATE OF ILL and whose principal place of business is 800 EAST NORTH (ES' PALATINE, ILLINOIS 60067	CHICAGO, IL 60602
and recorded in Book/Volume No.	page (s) , as Document No. 0419737136
COOK	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)	
Commonly known as	igui 19630 il tion)
2150 W. IRVING PARK ROAD, #B, CHICAGO, ILLINOIS	60618
TUGETHER with the note or notes therein described or referre	d to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortg	age.
STATE OF ILLINOIS	
COUNTY OF	MORTGAGE BANCOR, SERVICES
COUNTIOF	0.0
On JUNE 3, 2004 before	
On JUNE 3, 2004 before	
ma the understand a Nation. Dublin in and for all	1/100/20/2000
me, the undersigned a Notary Public in and for said	MINI MIMO
County and State, personally appeared	By: Kim Colabe
Imperior to the first	By: Kim Glabe Its: Assistant Secretary
known to me to be the	(
and	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	***************************************
Directors and that he/she acknowledges said instrument to	"OFFICIAL SEAL"
be the free act and deed-of says corporation.	POTATO CRYSTAL TOLENTINO
Notary Public	[3]: [
County McA	10MM
My Commission Expires 09 25/06 County, Page	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 03/15/02 DPS 171

0419727137 Page: 2 of 2

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"Exhibit A" Legal Description Rider

Loan No.: 0519498151

Borrower Name(s): ADAM L. SCHWARTZ and LISA K. SCHWARTZ

19 mg (19 微型4g) (19 4g) 4g

Property Address: 2150 W. IRVING PARK ROAD, #B, CHICAGO, ILLINOIS 60618

THE NORTH 18.63 FEET OF THE SOUTH 47.05 FEET OF LOTS 136, 137 AND 138 (TAKEN AS A TRACT) IN RUDOLPH'S SUBDIVISION OF BLOCKS 10 AND 11 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 5-0000

COOK COUNTY CLOTH'S OFFICE

14-18-329-045-0000

