

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0419842040
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/16/2004 11:20 AM Pg: 1 of 2

Date: 06/04/04

Order Number: 1410 LU5217302

1. Name of mortgagor(s): DORIS MARY GORTER
2. Name of original mortgage: NATIONAL CITY MORTGAGE CO
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0315805362
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 31-07-402-050-0000
Common Address: 21 CORINTH COURT, TINLEY PARK, ILLINOIS 60477

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JANET L. MOORE
Address: 326 ALANA DRIVE, NEW LENOX, ILLINOIS 60451
Telephone No.: (815) 462-3057

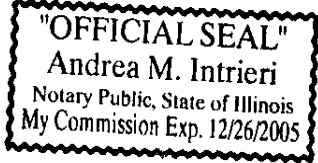
State of Illinois
County of *Will*

This Instrument was acknowledged before me on *6/4/04* by *Janet Moore* as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JANET L. MOORE
326 ALANA DRIVE
NEW LENOX, ILLINOIS 60451



BOX 333-CTA

2/m

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Legal Description:

THAT PART OF LOT 12 IN BLOCK 4 IN ODYSSEY CLUB PHASE I, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 12; THENCE NORTH 89 DEGREES 56 MINUTES 40 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 12, A DISTANCE OF 84.87 FEET TO THE NORTHEASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 56 MINUTES 40 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 12, A DISTANCE OF 34.75 FEET TO THE NORTHEASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 30 DEGREES 22 MINUTES 10 SECONDS WEST, ALONG SAID CENTER LINE, 133.90 FEET; THENCE SOUTH 2 DEGREES 29 MINUTES 46 SECONDS EAST 30.00 FEET TO THE SOUTHERLY LINE OF SAID LOT 12; THENCE EASTERLY, ALONG THE SOUTHERLY LINE OF SAID LOT 12, BEING A CURVED LINE CONCAVE SOUTHERLY, HAVING A RADIUS OF 80.00 FEET, AN ARC LENGTH OF 21.01 FEET; THENCE NORTH 17 DEGREES 34 MINUTES 49 SECONDS EAST 25.00 FEET TO THE SOUTHWESTLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 30 DEGREES 22 MINUTES 10 SECONDS EAST, ALONG SAID CENTER LINE, 144.15 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office