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RELEASE DEED

Know All Men by these Presents, that Albany Bank and Trust Company N.A., in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release,

Doc#: 0419842026
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/16/2004 11:11 AM Pg: 1 of 2

and quit-claim unto ALBANY BANK AND TRUST COMPANY, N.A., AS TRUSTEE UNDER TRUST AGREEMFINT DATED 6/3/1994 AND KNOWN AS TRUST #11-5032, of the County of COOK and State of Illinois, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by certain Mortgages as follows:

- (i) dated 02/27/1995 AD and recorded in the Recorder's Office of COOK County on 03/09/1995 in the State of Illinois, as Documer. Number 95159638;
- (ii) dated 02/01/2001 AD and recorded in the Recorder's Office of COOK County on 02/09/2001, in the State of Illinois, as Document Number 0010112242;
- (iii) dated 07/24/2001 AD and recorder in the Recorder's Office of COOK County on 07/31/2001, in the State of Illinois, as Document Number 0/10691196;

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

SUB-LOT 11 IN BLOCK 31 IN EDGEBROOK MANCR SUBDIVISION OF LOTS 27, 32 TO 35, PART OF THE SOUTHWEST 1/2 OF LOTS 38 AND 39, WEST OF ROAD AND ALL OF LOTS 40 TO 44 AND SOUTHWEST 1/2 OF LOTS 38 TO 45, 47 TO 52 IN OGDEN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 6441 CENTRAL AVE., CHICAGO, IL

P.I.N.# 10-33-327-003-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said-Albany-Bank-and-Trust Company-N-A, in-Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Vice President, this JUNE 22, 2004 A.D.

ALBANY BANK AMI TRUST COMPANY NA. in Chicag

Nige Presiden

Vice President

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BOX 333-CT

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State of Illinois)
County of Cook)

I, the undersigned a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Vice President and the above named Vice President, respectively, of Albany Bank and Trust Company N.A., in Chicago, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company N.A., in Chicago for the uses and purposes therein set forth, and caused the corporate seal of said Corporation to be thereto attached.

Given under my hand and notarial seal this JUNE 22, 2004

Notary Public

"OFFICIAL SEAL"
JULIA SHIMIZU
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/27/2008

This Document Prepared By: Julie Shimizu, Albany Bank and Trust Company N.A. 3400 W. Lawrence Chicago IL. 60625

Mail To: Albany Bank and Trust Company N.A. 3400 W. Lawrence Chicago IL. 60625 or Box 35