

UNOFFICIAL COPY

LOAN No. 11-507014-9

THIS INSTRUMENT WAS PREPARED BY:
KATHERINE A. STENCEL

**CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO**
1601 W. BELMONT AVE.
CHICAGO, IL 60657



Doc#: **0419845068**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/16/2004 12:04 PM Pg: 1 of 2

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****ROBERT O. HARDER AND DORIS ANN HARDER, HIS WIFE****

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12TH day of MAY, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***93365116***, and a certain Assignment of Rents dated the 12TH day of MAY, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***97365117***, and a certain Loan Modification Agreement dated the 9TH day of AUGUST, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***96703529***, and a certain Loan Extension Agreement dated the 20TH day of MARCH, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***0316031018***, to the premises therein described as follows, to-wit:

PARCEL NO. 1: LOT 10 IN BLOCK 7 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3237 N. CLIFTON AVE., CHICAGO, IL 60657
P/R/E/I # 14-20-422-010-0000

PARCEL NO. 2: LOT 7 IN BLOCK 4 IN WILLIAM T. GOUDY'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1360 W. BELMONT AVE., CHICAGO, IL 60657
P/R/E/I # 14-20-330-022-0000

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situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 9TH day of JULY, 2004.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

Jeannie Hui

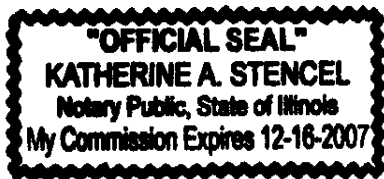
By: Gerald Haase

Gerald Haase, Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, KATHERINE A. STENCEL the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE, personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and JEANNIE HUI, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9TH day of JULY, 2004.



Katherine A. Stencel

Notary Public

MAIL TO:
CENTRAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.
CHICAGO, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.