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Doc#: 0419846038

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 07/16/2004 08:56 AM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a hanking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of AUGUST 21, 2002 and executed by LASALLE BANK, N.A., SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE, UTA DATED MAY 14, 1987 AKA TRUST #102455-04 in the Records office of Cook County, in the State of Illinois, as document number 0020917934; that the Mortgage which said Assignment of Kents was given to secure is being satisfied, released, and discharged of record; and that therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOTS 21 AND 22 IN BLOCK 1 IN AHERN'S 83RD STREET SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 8159 S. MERRILL AVE., CHICAGO, IL (0617 P.I.N. 20-36-219-043-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President this 6TH day of JULY A.D. 2004.

SHOREBANK

udeens & Sala

SEAL

verified:

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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Andrew Walker, personally known to me to be the Vice President of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6TH day of JULY, 2004.

62455

"OFFICIAL SEAL"
Lona M. Stevenson - Liddell
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/29/2007

Notary Public