

Prepared By: Leona Krasinski



Doc#: 0419847004  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/16/2004 07:03 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
Pullman Bank and Trust  
6100 N. Northwest Hwy.  
Chicago, Illinois 60631  
Leona Krasinski

LOAN #3299880/9003

4308873 1st 03 Const.

Satisfaction And Release Of Mortgage

PULLMAN BANK AND TRUST COMPANY, a corporation existing under consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT EDJ Enterprises, Inc., of the County of Cook, of the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4TH day of December A.D 2002 recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #0021350555 and Assignment of Rents dated the 4TH day of December A.D. 2002 recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #0021350556 and a Modification of Mortgage dated the 1ST day of December A.D. 2003 recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #0406947005 to the premises therein described as follows:

LOT 69 (EXCEPT THE NORTH 16.00 FEET THEREOF) AND LOTS 70 AND 71 (EXCEPTING THEREFROM THAT PORTION DEEDED TO CITY OF CHICAGO, RECORDED NOVEMBER 20, 1929 AS DOCUMENT NUMBER 10536362, BOOK 27877, PAGE 272) IN SUNDMACHER AND GLADE'S SUBDIVISION OF BLOCKS 14 AND 15 IN SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-29-112-004/005/006

Property Address: 3011 N. Ashland

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President this 6TH day of July A.D. 2004

BY: Maryann Raimondi  
Senior Vice President

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maryann Raimondi, personally known to me to be the Senior Vice President of Pullman Bank and Trust, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6TH day of July A.D. 2004



Leona M. Krasinski