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Doc#: 0419850161

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/16/2004 02:36 PM Pg: 1 of 2



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000207791192005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, in . of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

UBALDO CARRASCO, FEI IP A CARRASCO

Property

317 153RD PLACE,

P.I.N. 3008329042/3008329014

Address.....

CALUMET CITY,IL 60409

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/25/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020853697, to the premises therein described as situated in the County of COOK, State of Illinois, as follows, to wit:

Legal: LOTS 8, 9 AND THE EAST 1/2 OF LOT 10 IN BLOCK 10 IN BURNHAMS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANCE 1.7, EAST OF THE THIRD PRIN CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

Jo'el Marroquin

Assistant Secretary

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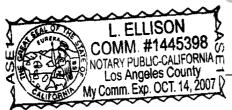
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Ellison a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jo'el Marroquin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument, as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of June 2004.



L. Ellison, Notary public

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

UBALDO CARRASCO, FELIPA CARRASCO

317 153RD PL

CALUMET CITY, IL 60409

Prepared By:

T. Ramirez

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684