

Mail to:

UNOFFICIAL COPY

Eduardo Galvan

11337 S. Avenue J

Chicago, IL 60617



Doc#: 0419805073
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/16/2004 02:54 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Law Title Order Number: 211332U

Date: 06/15/04

1. Name of Mortgagor(s):
EDUARDO GALVAN
2. Name of original Mortgagee: HOMESIDE LENDING
3. Name of Mortgage Servicer (if any): WAMU
4. **Mortgage recording Document Number(s):**
0010858555

5. The above referenced mortgage has been paid in accordance with the payoff statement received from WAMU

and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 26-17-328-081

Address: 11337 S. AVENUE J, CHICAGO, IL 60617

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By:
NICOLE STRUM

Address: 123 East Lake Street Ste 304, Bloomington, IL 60108.

Phone: (630)980-4428



State of Illinois, County of COOK

This instrument was acknowledged before me on 06/15/04 by NICOLE STRUM
as (officer/agent of) Law Title Insurance Company.

Notary Public:

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

LAW TITLE

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 211332U REV 6/4/04

The land referred to in this Commitment is described as follows:

THE NORTH 16.66 FEET OF LOT 684 AND LOT 683 (EXCEPT THE NORTH 12.33 FEET THEREOF) IN F.J. LEWIS SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION OF THE WEST 1/2 IN THE NORTHEAST 1/4 OF SECTION 17, AND IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office