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Doc#: 0419806032 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/16/2004 03:04 PM Pg: 1 of 3

Corporation Assignment of Real Estate Mortgage

Loan# 5721097

CASULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

J057210979 KNOW THAT

> ContiMortgage Corporation 338 S. Warminster Rd Hatboro.PA 19040-3430

PLEASE RECORD FIRST

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

.assignor,
dollars.

•

1998 - 10401 DEERWOOD PARK BLVD., JACKSONVILLE, FI 32256-0505

,assignee,

hereby assigns unto assignee,

Mortgage dated the 9th day of FEBRUARY , 1998 , made Ly JUAN IRIZARRY

to GN MORTGAGE CORPORATION, A WISCONSIN CORPORAT

In the principal sum of \$ 122,250.00 $\,$ and recorded on the $\,$ $\,$

div of teh

19 78

In(Liber)(Record Liber)(Reel)

of Section

of Mortgages, page

in the office of

the

Cook, IL

of the

covering premises recorder of 2432 W CORTLAND, CHICAGO, IL 60647

Block

Lot

County or Town

Section District

TP

Instrument#

of 10

ST3 SUN

0419806032 Page: 2 of 3

CONTIMORTGAGE CORPORATION

DESIGNATED

BERLY SMITH

JENNIFER VAJDA

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor. <code>legal</code> representatives and assigns of the assignee forever. The word "assignor" or "assignee small be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the day of . 19

Ву:

STATE OF PA
COUNTY OF MONTGOMERY

On 2/12/98
me, the undersigned, a Notary Public in and for said County and State, personally appeared FUNG C LAW

being by me duly sworn did depose and say that he resides at

1239 KERPER STREET PHILADELPHIA. PA 19111

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said

corporation.
Notary Public

My Commission expires

(IHIS.AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARIAL SEAL

MARGARET LAUCE LtN, Notary Public Hatboro Boro, Montgomery County My Commission Expires May 22, 2000

NAME

ADDRESS

CITY &

STATE

PREPARED BY:

ContiMortgage Corporation 338 S. Warminster Road Hatboro, PA 19040-3430 AND WHEN RECORDED MAIL TO

RECORD AND RETURN TO:

ALTA REAL ESTATE SERVIES ATTN: RECOVEYANCE DEPT. 10401 DEERWOOD PARK BLVD. JACKSONVILLE, FL 32256



UNOFFICIAL COP'

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To: RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



SATISFACTION

LOAN SERVICING CENTER #:2007210979 "IRIZARRY" Lender ID:C66/0005721097 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Manufacturers & Traders Trust Company, One M & T Plaza, NY 14203-2399, Trustee for Securitization Series 1998-1, Agree ment dated 3-01-98 by Fairbanks Capital Corp. as Attorney-in-fact. holder of a certain mortgage, made and executed by JUAN LIRIZARRY AND MARIA ELENA R. IRIZARRY, HUSBAND AND WIFE, originally to GN MORTGAGE CORPORATION, A WISCONSI'N CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/09/1998 Recorded: 02/18/1998 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 98129029, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE WEST 1/2 OF LOT 38 IN BLOCK 1 IN JO:1 ISTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-36-408-037-0000

Property Address: 2432 W CORTLAND, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Manufacturers & Traders Trust Company, One M & T Plaza, NY 14203-2399, Trustce for Securitization Series 1998-1, Agreement "H'S OFFICE dated 3-01-98 by Fairbanks Capital Corp. as Attorney-in-fact. On May 25th, 2004

V. SMITH, Vice-President

STATE OF Florida **COUNTY OF Duval**

On May 25th, 2004, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and sworn to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal,

CARRIELYNN TACINELLI

Notary Expires: 03/26/2005 #DD162845

CARRIE LYNN TACINELLI Notary Public, State of Florida My comm. expires March 26, 2005 Comm. No. DD 162845

(This area for notarial seal)