<u> JOFFICIAL COPY</u>

Date: 06/23/04

Order Number:

1409

008226569

Doc#: 0419811007

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/16/2004 11:04 AM Pg: 1 of 2

- 1. Name of mortgagor(s): MICHAEL P. ARCIGA
- 2. Name of original mortgague. WELLS FARGO HOME MORTGAGE

Prgs.

- 3. Name of mortgage servicer (i. a.v)
- 4. Mortgage recording:

Vol.:

or Document No.: 0030322007

- 5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 06-04-104-003-1097

Common Address: 2196 YALE CIRCLE, HOFFMAN ESTATES,

ILLINOIS 60192

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DEANA OBRADOVITZ

PL COPTS OFFIC Address: 1700 S. ELMHUKST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone No.

State of Illingis

County of MCHU,

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

"OFFICIAL SEAL" DEBORAH S. OZANIC

Notary Public. State of Illinois

Commission Expires 02/26/06

by Deara R. Obradovite

(Signature of Notary

Notary Public

My commision expires on

Prepared by & Return to:

DEANA OBRADIQ

1700 S. ELMHURŠŤ ŘOAD

MT. PROSPECT, ILLINOIS 60056

BOX 333-CTI

0419811007 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 2196 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 1 THROUGH 5 INCLUSIVE IN PRINCETON, UNIT 2, BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT 001069851 IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010902176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

