

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0419822066  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/16/2004 03:24 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

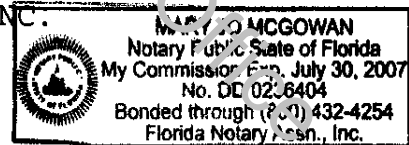
L#:0605530906

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL J RUBINO & DEBORAH A RUBINO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/10/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0030110925. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:1995 ASHLEY RD HOFFMAN ESTATES, IL 60195  
PIN# 07-09-216-001-00000  
dated 06/30/04  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/30/04 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH ME 7867M SO

SV  
P2  
SA  
my  
J.M.

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## METROPOLITAN TITLE

Commitment  
*Schedule A (continued)*

Commitment Number: 02-034414

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### Property Description

The land referred to in this Commitment is described as follows:

LOT 1 IN BLOCK 159 IN HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST ½ OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST ¼ OF SECTION 9 AND PART OF THE NORTHWEST ¼ OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT 13173137, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS.

PIN(S): 07-09-216-001-0000

COMMONLY KNOWN AS: 1995 ASHLEY ROAD, HOFFMAN ESTATES, ILLINOIS 60195

END OF SCHEDULE A

30110925