## **UNOFFICIAL COPY**



Doc#: 0419827036

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/16/2004 11:36 AM Pg: 1 of 3

Return To:

Universal Mortgage Corporation 12080 North Corporate Parkway Mequon, WI 53092

Prepared By:

JASON C. WROBLE 12080 North Corporate Parkway Mequon, WI 53092 800-558-7280

SSIGNMENT OF MORTGAGE

Loan Number: 0020029195

For Value Received, the undersigned nold of a Mortgage (herein "Assignor") whose address is 12080 North Corporate Parkway, Mequon, WI 53092 does hereby grant, sell, assign, transfer and convey anto Wells Fargo Home Mortgage, Inc.

a corporation organized and existing under the laws of whose address is 3601 Minnesota Dr., Suite 200, Bloomington, MN 55435 a certain Mortgage dated April 29th, 2004

, made and executed by

(herein"Assignee"),

CECILIA KPEKPE, A Married Woman

to and in favor of Universal Mortgage Corporation property situated in Cook See attached property description.

Diff Clark's Office upon the following described County, State of Illinois:

Parcel ID#: 10-24-427-009

Property Address: 1804 SOUTH BLVD, EVANSTON, IL 60202

such Mortgage having been given to secure payment of Two Hundred Thirty Eight Thousand Four Hundred and no/100. 238,400.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of

, at page

(or as No.

) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with County, interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

×0414622016

Amended 6/00

11/97

VMP MORTGAGE FORMS - (800)521-7291

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## **UNOFFICIAL COPY**

## **Property Description Attachment**

Loan ID: 0020029195

The following described property is situated at 1804 SOUTH BLVD, EVANSTON, IL

LOT 9 IN BLOCK 2 IN JOHN M. HANFORD'S SOUTH BOULEVARD ADDITION TO EVANSTON, IN THE SOUTHUST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, Ward #: TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Universal Mortgage Corporation

Christina A. Sherock Assistant Secretary

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 4th, 2004

Witness

Witness

Susan Wetzel

Assistant Secretary

Seal:

UNIVERSAL MORTGAGE CORPORATION

State of Wisconsin County of Ozaukee

- This instrument was acknowledged before nie on by Christina A. Sherock and Susan Weiz

May 4th, 2004

as Assistant Secretary and Assistant Secretary

Universal Mortgage Corporation

**P.995W(IL)** (0109)

**ANGELIA HORTON** ANTE OF WIS

Angelia Hora

Notary Public for Milwaukee County My Commission Expires July 31, 2005

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