UNOFFICIAL COPYMENT

PREPARED BY: Debs ILLINOIS STATE BANK 1301 PYOTT ROAD LAKE IN THE HILLS, IL 60156 847-658-4848 (Lender)

Doc#: 0419834000

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/16/2004 10:02 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ILLINOIS STATE BANK 1301 PYOTT ROAD SUITE 100 LAKE IN THE HILLS, IL 60156

OAN NO. 2503668

RELEASE OF MORTGAGE

	MORTGAGOR	BORROWER
30HN J F CHRISTI	PRUBAN NE L PRUBAN	JOHN J PRUBAN CHRISTINE L PRUBAN
	ADDRESS	ADDRESS
	TOL LANE FON HEIGHTS, IL 60005	412 BRISTOL LANE ARLINGTON HEIGHTS, IL 60005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK of the County of MCHENRY and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mcrtgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, REL3AS3. CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16th day or OCTOBER, 2003 and recorded in the Recorder's (Registrar's) Office off COOK County, in the State of Illinois, as Document No. 0400227203 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-32-125-030-0000

Address(es) of Premises: 412 BRISTOL LANE, ARLINGTON HEIGHTS, IL 60005

Page 1 of 2



0419834000 Page: 2 of 2

UNOFFICIAL COPY

witness its hand and seal, this <u>2nd</u> day of <u>July, 2004</u>	<u>_</u> .
MORTGAGEI By:	E: ILLINOIS STATEBANK MAU DOUTH 409-
Its: Senio	· Vice President
Attest:	inds Sina, AND
Its: Assis	ant Vice President
President of ILLINOIS STATE BANK a Corporation, and Linda Assistant Vice President of corporation, and personally are subscribed to the foregoing instrument, appeared before me this dasuch Senior Vice President and Assistant Vice President , the caused the corporation to be affixed hereto, pursuation authority given be their free and voluntary act, and as the free and voluntary act of said coforth.	know to me to be the same persons whose names y in person and severally acknowledged that as ey signed and delivered the said instrument and y the Board of Directors of said corporation, as proporation, for the uses and purposes therein set
Given under my hand and notarial seal this <u>2nd</u> day of <u>July, 2</u>	004
Commission expires: 11.09.05	action deat in
	Notary Public
LOT 239 AND LOT 238 (EXCEPT THE SOUTH 19 I	TEET THEREOF, IN SCARDALE, A
SUBDIVISION IN THE WEST ½ OF THE EAST ½ AND PA	RT OF THE EAST 1/2 OF THE WEST 1/3
OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, MERIDIAN, IN COOK COUNTY, ILLINOIS.	EAST OF THE THIRD PRINCIPAL

Page 2 of 2