IOFFICIAL COPY Doc#: 0419834008 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 07/16/2004 10:17 AM Pg: 1 of 3

IL REL

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MARIA MARSHALL NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO OH 45342

MIAMISBURG, P.O. BOX 1820 DAYTON H 45482-0255

A VANDERVELDE

FOR PROTECTION OF OWNER, THIS RECEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORPGAGE OR DEED OF TRUST WAS FILED.

RELEASE COMORTGAGE				
THIS CERTIFIES (not a certain mortgage execut	ted by			
WAYNE A VANDERVALDE & JAYNE N	VANDERVEL	DE, H/W, AS JO	DINT TENANTS	—
to FIRST PRIORITY FUNDING, INC				
dated May 11th, 2001, call	ing for the origin	nal principal sum c	of	
Ox			doll	
(\$ 76,000.00), and recorded in !Mortg	jage Record		page	
and or Instrument #0010664286		ereafter assigned		
9	<u> </u>	on	in Book	
Page, of the records in the off				
County, ILLINOIS ,more pa	articularly describ	bed as follows, to	wit:	
Tax Parcel No. 24-07-104-021-1021	4/7×			
9650 NOTTINGHAM AVENUE #3E, CHICA SEE ATTACHED FOR LEGAL DESCRIPTIO	GO RIDGE, III		O _{25c}	
is hereby fully released and satisfied.			(C)	
IN WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized, the	nis <u>7th</u> day o	of July ITY MORTGAGE C	_,	oper
	DBA ACCUBA	NC MORTGAGE	_	
	1.	M RICHARDSON VISOR/AUTHORIZ	ED SIGNOR	
Corporate Seal	_			

Its

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UNOFFICIAL COPY

9839406

WAYNE

A VANDERVELDE

State of	OHIO)		
County of	MONTGOMERY)		
Pofore me	the undersigned	a Notary Public in and	for said County and State this <u>7th</u> d	ay of July
2004 ne	rsonally appeared	WENDY M RICHARDS	ON	and
, pc	130Hany appeared		, SUPERVISOR/AUTHORIZED SIG	NOR
and				respectively, of
	CITY MORTGAG	E CO		
who as suc	ch office s for and y hand and Netar ssion expires:	d on its behalf acknowle	dged the execution of the foregoing in	strument.
Wiy Commis	ssion expires	Ox	Notary Public KRISTOPHER W. KLEEHAMER	
		OxCoox	MY COMMINGUISMAN	R W. KLEEHAMER RY PUBLIC .ND FOR TE OF OHIO SSION EXPIRES 27, 2009
			Contion	



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COMMITMENT FOR TITLE INSURANCE

9650 Nottingham Ave#3

RINAL, IL 60415 SCHEDULE A (CONTINUED) 000362903 sc Chicago

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 3E IN STONY EDGE ESTATE II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN RIDGE OAKS SUBDIVISION, A SUBDIVISION IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 25909550 TOGET EN WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS JOENT OX COOK

> 14:23:42 05/11/01 LC PAGE A2