

UNOFFICIAL COPY



0419834016

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SARAH AIKEN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

Doc#: 0419834016
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/16/2004 10:29 AM Pg: 1 of 3

2019232
ANTOINETT GARCIA

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ANTOINETT GARCIA A SINGLE PERSON

NATIONAL CITY MORTGAGE CO.
to DBA COMMONWEALTH UNITED MORTGAGE COMPANY

dated May 19th, 2003, calling for the original principal sum of _____
dollars

(\$ 188,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0319929130 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 16-04-415-003-0000

SEE ATTACHED PAGE
951 N LARAMIE AVE, CHICAGO IL 60651

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 6th day of July, 2004.

NATIONAL CITY MORTGAGE CO
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By [Signature]
WENDY M RICHARDSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____
Its _____

5-1
P-3
S-N
M-4
IL_REL J.B.

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2319232

ANTOINETT GARCIA

State of OHIO)
County of MONTGOMERY)

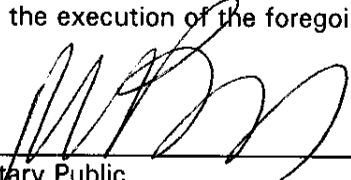
Before me, the undersigned, a Notary Public in and for said County and State this 6th day of July
2004, personally appeared WENDY M RICHARDSON and

_____, SUPERVISOR/AUTHORIZED SIGNOR
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Notary Public
MICHELLE PYBURN



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2008

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Legal Description:**

THAT PART OF LOT 42 AND 43 IN BLOCK 2 OF HOGENSON AND SCHMIDTS' ADDITION TO LINDEN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 42, SAID POINT BEING 22.5 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY 35.4 FEET TO A POINT 22.5 FEET NORTH OF THE SOUTH LINE THEREOF; THENCE SOUTHEASTERLY TO A POINT 38.5 FEET EAST OF THE SAID WEST LINE AND 19.3 FEET NORTH OF THE SOUTH LINE OF SAID LOT 42; THENCE EASTERLY 8.8 FEET TO A POINT 19.4 FEET NORTH OF THE SOUTH LINE THEREOF; THENCE NORTHEASTERLY TO A POINT 50.3 FEET EAST OF THE SAID WEST LINE AND 22.5 FEET NORTH OF THE SOUTH LINE THEREOF; THENCE EASTERLY 35.3 FEET TO A POINT 22.5 FEET NORTH OF THE SAID SOUTH LINE, THENCE NORTHERLY (AT RIGHT ANGLES THERETO) 13.2 FEET TO A POINT 35.7 FEET NORTH OF THE SOUTH LINE OF SAID LOT 42; THENCE EASTERLY 40.1 FEET TO A POINT ON THE EAST LINE OF LOT 43, SAID POINT BEING 35.9 FEET NORTH OF THE SOUTH LINE OF SAID LOT 42, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-04-415-045

Cook County Clerk's Office