UNOFFICIAL

Doc#: 0420140004 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/19/2004 07:24 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

| American General Financial Services A.K.A |
|--|
| KNOW ALL-MEN BY THESE PRESENTS, THAT THE <u>American General Financial Services A.K.A</u> |
| American General Finance a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other |
| a Corporation existing under the laws of the State of Illinois, for and in consideration of the dollar, and re- a Corporation existing under the laws of the State of Illinois, for and in consideration of the dollar, and re- good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, good and valuable considerations the receipt where the rec |
| |
| of the County of Cook and State of Illinois, all the right, title, interest, claim or demand |
| the contribution of through or have certain mortgage deed bearing date the 12th day |
| |
| of March A.D., 1999 of Becomis on page as Document No. 99609361 |
| of March A.D., 1999 and recorded in the Recorder's Chief State of Illinois, in Book of Records, on page, as Document No. 99609361 County, in the State of Illinois, in Book County of Cook and State of Illinois. |
| to the premises therein described, situated in the County of Cook and State of Illinois. |
| IN TESTIMONY WHEREOF, The said Nancy Tussing duly acting |
| Lab becomes eaused his seal to be affixed as a lawful agent and another and accessed by him |
| nath nereunito caused his seat to be difficult at the seat to be different at the seat to be difficult at the seat to be different at the seat to be difficult at the seat to be different at the seat to be difficult at the seat |
| for said this 23rd day of June |
| - O |
| By Moncy Ohisa Attorney-in-Fact |
| |
| |
| State of Illinois) ss. |
| Dupage: County - |
| Sheila Maria Vock in and for said County in the State arc.esaid, DO HEREBY |
| CERTIFY That Nancy Tussing personally known to me to be the personal per |
| CERTIFY That Nancy Tussing Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, Attorney-in-Fact he signed, sealed and |
| Attorney-in-Fact of the corporation, having been duly authorized to execute the relegant to execute th |
| did appear before me this day in person and acknowledged that as such Attorney in the delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney |
| given by said corporation having executed the same as his free and voluntary are |
| ditoll by swim ==-1 |
| purposes therein set forther my hand and seen this 23rd day of June , 2004 |
| operates therein set forther in the set of t |
| OFFICIAL SEAL* GIVEN under my hand and seen this |
| **OFFICIAL SEAL* GIVEN under my hand and seen this |
| **OFFICIAL SEAL** GIVEN under my hand and seen this |
| **OFFICIAL SEAL** GIVEN under my hand and seen this |
| This instrument prepared by Michael Hriszko (Name) Notary Public (Name) |
| **OFFICIAL SEAL** GIVEN under my hand and seen this |

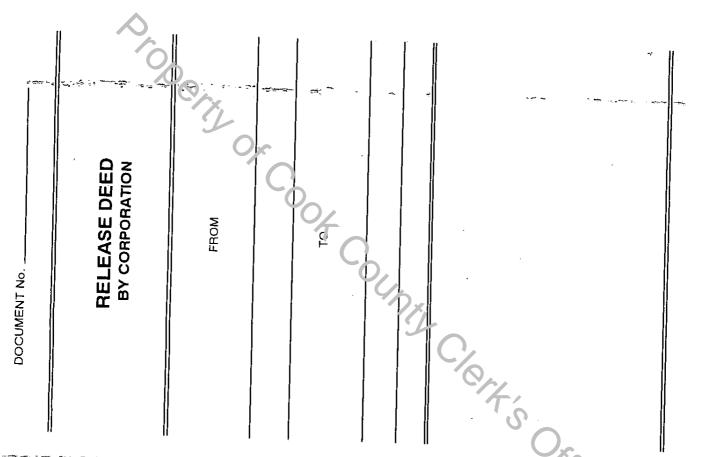
013-00025 (REV. 10-85) iL2511

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UNOFFICIAL COP AFTER RECORDING

MAIL THIS INSTRUMENT TO

| NAME | CITYWIDE |
|----------|--|
| ADDRESS_ | TITLE CORPORATION |
| CITY | 850 W. JACKSON BLVD., SUITE 820 CHICAGO, IL 60607 |
| DATE | INITIALS |



LOT 75 IN WAVERLY PARK UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE TORTH 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 08-08-206-006-0000

P/A: 4405 WEBER DR.

ROLLING MEADOWS IL 60008