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Doc#: 0420142078
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/19/2004 09:01 AM Pg: 1 of 3

This Indenture, made MAY 28, 2004, between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement known as Trust No. 77-

373, dated October 20, 1977, party of the first part, and MARK O'BRIEN AND SONIA O'BRIEN, AS TENANTS IN COMMON, parties of the second part. Address of Grantee(s): 440 E. Blue Bonnet Lane,

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part, as tenants in common the following described real estate, situated in Cook County, Illinois, to wit:

## SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF.

SUBJECT TO GENERAL TAXES FOR 2004 AND SUBSEQUENT YEARS; COVENANTS, CONDITIONS, RESTRICITIONS AND EASEMENTS OF RECORD;



REAL ESTATE TRANSFER TAX

00874.00

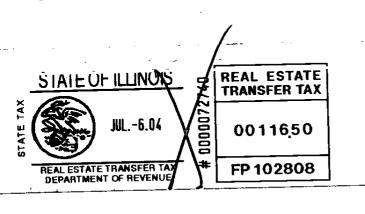
FP 102805

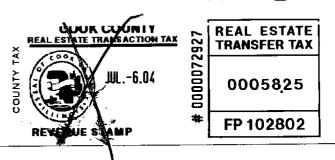
P.I.N.: 12-11-122-009-0000

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said party of the second part, and to proper use, benefit and being forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.





BOX 333-CP

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In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused Vice President and attested by its Trust Officer, the day and year first its name to be signed to these presents by its above written.

COLETAYLORBANK,

As Trustee, as aforesaid

ice President

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify, that Anita M. Lutkus, Vice President and Coleen Danaher, Trust Officer, of ColeTaylorBank, personally known to me to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Trust Officer respectively appeared of fore me this day in person and acknowledged that they signed and delivered ing said instrument as their own free and voluntary act, as the free and voluntary act ( said Bank, for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corcorate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under n y hand and Notarial seal this May 28, 2004

*'OFFICIAL SEAL* SHERRI SMITH NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 03/22/2008

Notary Public

Mail To: Kolpatotorner 4707 N.M. Iwake Slodez Send Tax Bills To: Mark O'Brion

140 E. Blu Bonnothane Hoffman Estates, ZL

Address of Property

5511 N. CHESTER, UNIT 20 CHICAGO, IL 60656

This instrument was prepared by:

ANITA M. LUTKUS Cole Taylor Bank 111 W. Washington Street, Suite 650 Chicago, Illinois 60602

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LEGAL DESCRIPTION

PARCEL 1: UNIT 26 IN THE PARKSIDE SQUARE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S CUMBERLAND SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH 01° 49' 12" EAST ALONG THE WEST LINE THEREOF 92.01 FEET; THENCE SOUTH 88° 13' 35" EAST 82.52 FEET; THENCE NORTH 01° 34' 57" EAST 21.18 FEET; THENCE SOUTH 88° 10' 41" EAST 73.55 FEET; THENCE NORTH 01° 49' 19" EAST 17.70 FEET; THENCE SOUTH 88° 10' 41" EAST 18.25 FEET; THENCE NORTH 01° 43' 32" EAST 69.74 FEET; THENCE NORTH 88 21' 22" WEST 91.18 FEET; THENCE NORTH 01° 35' 38" EAST 66.70 FEET TO THE NORTH LINE OF LOT 2; THENGE SOUTH 89° 59' 26" EAST 125.78 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01° 49' 07" WEST ALONG SAID LINE 125.77 FEET; THENCE NORTH 55° 30' 22" WEST 19.18 FEET; THENCE SOUTH 02° 8' 43" WEST 9.69 FEET; THENCE SOUTH 55° 30' 22" EAST 19.25 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01° 49' 07" WEST ALONG SAID LINE 9.73 FEET; THENCE NORTH 55° 30' 22" WEST 19.31 FEET; THENCE SOUTH 02° 08' 43" WEST 66.81 FEET; THENCE NORTH 88° 27' 02" WEST 109.15 FEET; THENCE SOUTH 01° 34' 57" WEST 66.31 FEET TO THE SOUTH LINE OF LOT 2; THENCE NORTH 89 57 37" WEST ALONG SAID SOUTH LINE 82.93 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-26, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME, RECORDED AS DUCUMENT NUMBER 10780629

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 2001 AND SUBSEQUENT YEARS; PRIVATE, PUBLIC AND UTILITY EASEMENTS; APPLICABLE ZONING AND BUILDING LAWS OR ORDINANCES; SUCH OTHER MATTERS AS TO WHICH THE TITLE INSURER COMMITS TO INSURE SUYER AGAINST LOSS OR DAMAGE; ACTS OF BUYER; ENCROACHMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, PERMITS, EASEMENTS AND AGREEMENTS OF RECORD AS AMENDED FROM TIME TO TIME.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 10780329 AS AMENDED FROM TIME TO TIME AND THE DECLARATION OF CONDOMINIUM, AFORESAID, AS AMENDED FROM TIME TO TIME AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND FASEMENTS SET FORTH IN SAID DECLARATIONS, AS AMENDED FROM TIME TO TIME, FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS, AS AMENDED FROM TIME TO TIME, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE ABOVE UNIT HAS WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

PERMANENT INDEX NUMBER: 12-11-122-009-0000

PROPERTY ADDRESS:

5511 N. CHESTER UNIT 26 CHICAGO, IL 60656