## CERTIFICATE OF RELEAS

06/23/04

Order Number:

Date:

1409

008226625

0420142099 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/19/2004 09:16 AM Pg: 1 of 2

1. Name of mortgagor(s).

SEAN E. QUARTERMAN

2. Name of original mortgagee

MERS AS NOINEE FOR GREENPOINT MORTGAGE

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

or Document No.: 0408935074

82-26-62521073

l'age: 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title; to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 20-29-418-009-0000

Common Address: 7729 SOUTH ABERDEEN STREET, CHICAGO,

**ILLINOIS 60620** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: PATTIA. OHDE

98659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Télephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on u

as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by & Return to:

PATTI A. OHDE

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

ROX 333-CT

My Commission Expires 12/04/2006 Notary Public, State of Illinois

**JYMICE T. GIFT** "OFFICIAL SEAL"

CRTOFRES 12/03 DGG

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## Legal Description:

LOT 31 IN BLOCK 22, IN AUBURN ON THE HILL 1ST ADDITION, BEING HART'S SUBDIVISION OF BLOCKS 9, 10 AND 22, IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF), IN COOK COUNTY, **ILLINOIS** 

Property of Cook County Clerk's Office