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CERTIFICATE OF RELEA

Date: 06/23/04

008226625 1409 Order Number:

Doc#: 0420142100

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/19/2004 09:16 AM Pg: 1 of 2

SEAN E. QUARTERMAN 1. Name of mortgagor(s).

MERS AS NOINEE FOR GREENPOINT MORTGAGE 2. Name of original mortgaget:

3. Name of mortgage servicer (it eay):

4. Mortgage recording:

Vol.: l'age: or Document No.: 0408935075

82-24-625_{LAC}

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

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8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 20-29-418-009-0000

Common Address: 7729 SOUTH ABERDEEN STREET, CHICAGO,

ILLINOIS 60620

SEE ATTACHED LEGAL DESCRIPTION Legal Description:

Chicago Title Insurance Company

By: PATTI A. OHDE

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.:

State of Illinois County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

PATTI A. OHDE

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

My Commission Expires 12/04/2006 Notary Public, State of Illinois

JANICE F. CIFF "OFFICIAL SEAL"

0420142100 Page: 2 of 2

Legal Description:

LOT 31 IN BLOCK 22, IN AUBURN ON THE HILL 1ST ADDITION, BEING HART'S SUBDIVISION OF BLOCKS 9, 10 AND 22, IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF), IN COOK COUNTY, **ILLINOIS**

Property of Cook County Clark's Office