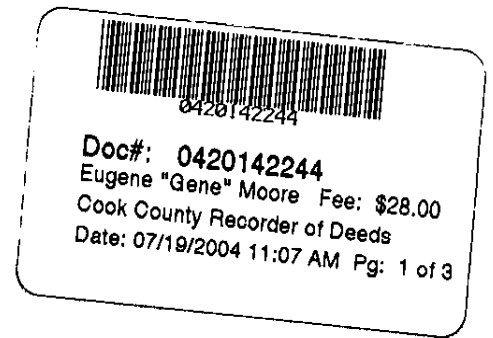


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Release Deed

This Instrument was
PREPARED BY:
Greg Kasprzyk
171 N. Clark Street
Chicago, IL 60601-3294
SEE BACK
SD

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Sheree N. Rogers, Single person**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of Cook County, in the State of Illinois, as Document Number **0316335246**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEED IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

PIN: 16-06-107-114-0000

PROPERTY ADDRESS: 1429C N. Harlem Ave., Oak Park, IL 60302

[] MAIL TO:

NAME Wells Fargo Financial
Attn: Rani Trivedi
STREET 6555 S. Willow Springs Rd.

CITY Countryside IL 60525

[] RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE JUL 02 2004



CHICAGO TITLE LAND TRUST COMPANY,
As Trustee as Aforesaid

By: [Signature]
Assistant Vice-President

State of Illinois
County of Cook SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE JUL 02 2004

[Signature]
Notary Public



UNOFFICIAL COPY**Exhibit A****Doc # 0316335246****Legal Description**

PARCEL 1: THE EAST 17.64 FEET OF THE WEST 123.85 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF) TOGETHER WITH ALL OF LOT 18 AND THE NORTH 10 FEET OF LOT 19 (TAKEN AS A TRACT) IN THE SUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SON'S HARLEM AND NORTH AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: (ALSO KNOWN AS PARCEL 1 P)

THE NORTH 8.33 FEET LYING EAST OF THE WEST 123.85 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF) TOGETHER WITH ALL OF LOT 18 AND THE NORTH 10 FEET OF LOT 19 (TAKEN AS A TRACT) IN THE SUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SON'S HARLEM AND NORTH AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: (ALSO KNOWN AS PARCEL 6 L)

THE SOUTH 8.37 FEET LYING SOUTH OF THE NORTH 41.65 FEET OF THE WEST 19.31 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF) TOGETHER WITH ALL OF LOT 18 AND THE NORTH 10 FEET OF LOT 19 (TAKEN AS A TRACT) IN THE SUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SON'S HARLEM AND NORTH AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1, 2 AND 3; AS SET FORTH IN THE DECLARATION OF EASEMENTS BY PATRICIA CAPORELLI DATED JUNE 7, 197A AND RECORDED JUNE 9, 1971 AS DOCUMENT NO. 21503906 AND AS CREATED BY DEED FROM PATRICIA CAPORELLI TO RUTH KOSSON, BEING DATED JUNE 8, 1971 AND RECORDED MARCH 9, 1972 AS DOCUMENT NO. 21831084 AND RE-RECORDED APRIL 19, 1977 AS DOCUMENT NO. 23893567 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.