

UNOFFICIAL COPY



LOAN NO.: 0006557573
PIF DATE: 06/30/2004
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins

Doc#: 0420145005
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/19/2004 08:19 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
CURTIS L BRADY SR AND ALICE BRADY
Name of Mortgagee:
FIRST CAPITAL MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020843456, Volume 9748, Page 0123, Mortgage Date 07/19/2002, Recorded Date 08/01/2002

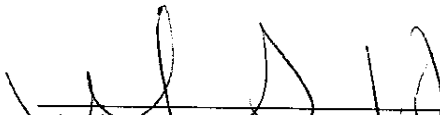
Address of Property: 5613 S JUSTINE
CHICAGO, IL 60636

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-17-109-005

Dated: July 7, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

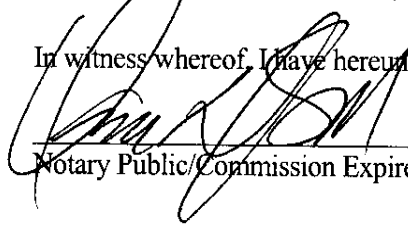

Iris Sheena Hawkins, Vice President

MERS#: 100046000065575734
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On July 7, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 7, 2004.


Notary Public/Commission Expires: 7/29/07



S-4
P-2
S-4
M-4
M-11



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

THE SOUTH 1/2 OF LOT 22 IN BLOCK 11 IN SNOWDON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY.

CKA:5613 S. JUSTINE, CHICAGO, IL 60636

PIN: 20-17-109-005

Property of Cook County Clerk's Office