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0420145103

Doc#: 0420145103

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/19/2004 11:36 AM Pg: 1 of 2

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	Fisher and Fisher File No.60986
IN THE CIRCUIT COURT OF COUNTY DEPARTMENT, C	·
Deutsche Bank National Wust Company, Trustee, on Be-Half of the Certificateholders of Morgan Stanley ABS Capital I Inc. Trust 2004-HE1, Morgage Pass Through Certificates, Series 2004- HE1 Plaintiff	3 4CH 11076
VS. Anthony Garapolo, Ajit Pillai, Unknown Owners and Non-Record Claimants, Defendants	This is an attempt to collect a debt and any information obtained will be used for that purpose.

LIS PENDENS NOTICE OF FORECLOSURE

The undersigned, certifies that the above entitled action to foreclose mortgage was filed on 2004 and is now pending

- 1. That this document is or has been recorded in the county enumerated above.
- 2. That the plaintiff is making this claim for mortgage foreclosure due to a default in the terms of the mortgage it holds against the defendants. The plaintiff is as follows:

Name: Deutsche Bank National Trust Company, Trustee, on Be-Half of the Certificateholders of Morgan Stanley ABS Capital I Inc. Trust 2004-HE1, Mortgage Pass Through Certificates, Series 2004-HE1

c/o Fisher and Fisher, 120 North LaSalle, Chicago, IL 60602

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3. That the property being foreclosed is legally described as:

THE SOUTH 20 FEET OF LOT 39 AND THE NORTH 10 FEET OF LOT 38 IN BLOCK 64 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

c/k/a 6625 S. Marshfield Ave., Chicago, IL 60636 Tax ID# 20-19-231-009

4. That the parties against whom this claim is made are:

Title holder: Anthony Garapolo

Others: Ajit Pillai, Unknown Owners and Non-Record Claimants

5. That claimant has an interest in the property by reason of a mortgage described as follows:

Name of mortgagors: Anthony Garapolo

Name of mortgauce: People's Choice Home Loan, Inc.

Date of mortgage: November 21, 2003

Date and County where recorded: November 25, 2003, COOK County

Recorder of Deeds Office

Document No.: 0332918150

This Document was prepared and executed by:

One of its Attorneys FISHER AND FISHER

Attorneys at Law, P.C. *3309

120 N. LaSalle St., Suite 2520

Chicago, IL 60602

Telephone: (312) 372-4784

ARDC# 816108

BOX 50