

# UNOFFICIAL COPY



Doc#: 0420145117  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/19/2004 12:21 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 10434770

KNOW BY ALL MEN BY THESE PRESENTS: that

LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2002, AMONG ASSET BACKED FUNDING CORPORATION, LITTON LOAN SERVICING LP, AND LASALLE BANK NATIONAL ASSOCIATION, ABFC ASSET-BACKED CERTIFICATES, SERIES 2002-SE1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by ANNA F. WATSON, AN UNMARRIED WOMAN, to ALLIANCE FUNDING, dated 10/25/2001 recorded in the Official Records Book under Document No. 0011032568, Book 87512, Page 0091 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 106250 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 1637 N Long Ave, Chicago, Illinois, being described as follows: SEE ATTACHED PARCEL: 13-33-323-008

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 21 day of June, 2004.

FILEROOM

SY  
P3  
SN  
M.V  
NE

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ATTEST/WITNESS:

*Angie Chapa*  
BY: ANGIE CHAPA  
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Thomas Hruska*  
NAME: THOMAS HRUSKA  
TITLE: ASSISTANT VICE PRESIDENT

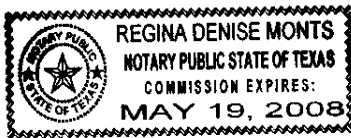
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **THOMAS HRUSKA** and **ANGIE CHAPA** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 21 day of June 2006.

My Commission Expires:

*Regina Denise Monts*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS



Notary's Printed Name: \_\_\_\_\_

**Return To:**

Anna Watson  
1637 N Long Ave  
Chicago, IL 606394359

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Anna Watson, 1637 N Long Ave, Chicago, IL 60639

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0011032568

LOT 33 IN BLOCK 5 IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE  
SOUTHWEST QUARTER AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60  
CHAINS OF THE SOUTHEAST QUARTER, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 17-37-323-008

Property of Cook County Clerk's Office