

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
BARBARA DUROSOVACENTOF  
822 HINMAN AVE APT 1S  
EVANSTON, IL 60202

Doc#: 0420145119  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/19/2004 12:22 PM Pg: 1 of 2



\*1100029336\*

### SATISFACTION

America's Servicing Company #: 1100029336 "DUROSOVACENTOF" Lender ID: K55001/110498219 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO HOME MORTGAGE, INC, DBA AMERICA'S SERVICING COMPANY AS ATTORNEY IN FACT FOR LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE holder of a certain mortgage, made and executed by BARBARA DUROSOVACENTOF AND MATHEW H CENTOFANTI, WIFE AND HUSBAND, originally to SAXON MORTGAGE, INC, in the County of Cook, and the State of Illinois, Dated: 09/26/2003 Recorded: 12/12/2003 as Instrument No.: 0334602033, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-401-023-1001

Property Address: 822 HINMAN AVENUE 1S, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

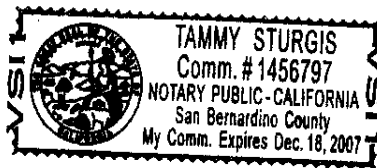
WELLS FARGO HOME MORTGAGE, INC, DBA AMERICA'S SERVICING COMPANY AS ATTORNEY IN FACT FOR LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE  
On April 23rd, 2004

By: KMCE  
KARIE MCCLAIN, Vice President Loan Documentation

STATE OF California  
COUNTY OF San Bernardino

On April 23rd, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
Tammy Sturgis  
TAMMY STURGIS  
Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

Prepared By: Manuel Perez (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

SY  
PQ  
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M  
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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 AW8359574 NDA  
STREET ADDRESS: 822 HINMAN, UNIT #1S  
CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 11-19-401-023-1001

### LEGAL DESCRIPTION:

UNIT NO. 1S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 18 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF HINMAN AVENUE) IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1868 IN BOOK 167 OF MAPS, PAGE 138 AS DOCUMENT 184152 AND RE-RECORDED JANUARY 17, 1873 IN BOOK 3 OF PLATS, PAGE 82, AS DOCUMENT 78945 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY AVENUE STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 26, 1973 KNOWN AS TRUST NUMBER 1116 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 30, 1975 AS DOCUMENT 23169678, TOGETHER WITH IS UNDIVIDED PERCENTAGE IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.