

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
DEED (ILLINOIS)



Doc#: 0420146153
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/19/2004 01:38 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association, now known as First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEFFREY E. HOFFMAN and DEBRA B. HOFFMAN A/K/A DEBRA A. HOFFMAN and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 1ST day of AUGUST, 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 95548549 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 52-3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH DAY OF NOVEMBER, 1972 AS DOCUMENT NUMBER 2660814 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME, BUT WHICH SHALL BE NOT LESS THAN .27777% IN AND TO THE FOLLOWING DESCRIBED PREMISES. IN AND TO CERTAIN LOTS IN SHEFFIELD MANOR UNIT TWO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN AND TO CERTAIN LOTS IN SHEFFIELD MANOR UNIT THREE IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-18-404-153-1224

Address of premises: 500 ONYX COURT, SCHAUMBURG, IL. 60194

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Witness our hands, this 6TH day of JULY, 2004.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION
N/K/A FIRST MIDWEST BANK

By: Haremia Parry
Haremia Parry

Its: Assistant Vice President

By: Sonya Frazier
Sonya Frazier

Its: Loan Documentation Specialist

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, Illinois, IL 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Assistant Vice President of First Midwest Bank, National Association now know as First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Documentation Specialist, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Documentation Specialist, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 6th day of July, 2004.



Deborah A. Winquist
Notary Public

Commission Expires 12-18-07

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
3888824251/M.H.E.