

# UNOFFICIAL COPY

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Fidelity National Lps  
P.O. Box 19523, Irvine, Ca 92623  
Lps 256267 Bin 6-14-04 6  
OOMC Ln# 0011837788



Doc#: 0420147175  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 07/19/2004 11:02 AM Pg: 1 of 4

This form was prepared by:

, address:

PREPARED BY: STEVE EMBRY  
3 ADA IRVINE, CA 92618  
(949) 609-4325

, tel. no.:

Loan Number: 041055852  
Servicing Number: 001183775-8

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
7300 COLLEGE DR., PALOS HEIGHTS, IL 60463  
does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation  
a corporation organized and existing under the laws of ~~ILLINOIS~~ California (herein "Assignee"),  
whose address is 3 Ada, Irvine, CA 92618  
a certain Mortgage dated September 25, 2003, made and executed by  
WYNETTE WITHERSPOON, an unmarried woman.

to and in favor of THE MONEY SHOP, INC., AN ILLINOIS CORPORATION  
upon the following described property situated in Cook County, state of Illinois:

County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 20-27-303-027-0000  
Property Address: 7526 S PRAIRIE AVE, CHICAGO, IL 60619-2217  
such Mortgage having been given to secure payment of  
ONE HUNDRED SEVENTY FIVE THOUSAND FIVE HUNDRED  
... AND NO/100THS (\$ 175,500.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
0329611185 ) of the Records of COOK County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued of to accrue under such Mortgage.

4

Loan Number: 041055852

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Date: 09/25/03

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JULY 7, 2004

THE MONEY SHOP, INC.,  
AN ILLINOIS CORPORATION

\_\_\_\_\_  
Witness PEGGY WEST

\_\_\_\_\_  
Witness ANDREW BAILEY

\_\_\_\_\_  
Attest ADAM BLOCH

Seal:

(Assignor)

By: \_\_\_\_\_  
LINDA C. KERR, (Signature)  
ASSISTANT SECRETARY

Property of Cook County Clerk's Office

State of  
County of

This instrument was acknowledged before me on  
by  
as

of  
.

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041055852

property located in

Cook

County, Illinois:

The South of the North 75 Feet of Lot 3 in Block 3 in Pitner's Subdivision of the Southwest quarter of Section 27 township 38 North Range 14 East of the Third Principal Meridian in Cook County Illinois

Permanent Real Estate Index Number: 20-27-303-027-0000

which has the address of  
Illinois

60619-2217  
[Zip Code]

7526 S PRAIRIE AVE, CHICAGO  
("Property Address");

[Street, City].

Property of Cook County Clerk's Office

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS.

On 7/7/2004 before me, STEVE EMBRY, a Notary Public, in and for said County and State,

personally appeared LINDA C. KERR,  
Name(s) of Signer(s)

- Proved to me on the basis of satisfactory evidence
- Personally known to me  
to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity, and that by  
his/her/their signature on the instrument the person, or the  
entity upon behalf of which the person acted, executed the  
instrument.



WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public  
Comm. Exp. October 7, 2006

Place Notary Seal Above

### OPTIONAL

Though law does not require the information below, it may prove valuable to persons relying on the Document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of attached document,

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) other than named above: \_\_\_\_\_

### Capacity Claimed by Signer,

- Signer's Name: \_\_\_\_\_
- Individual
- Corporate Officer – Title(s) ASSISTANT SECRETARY
- Partner – Limited General
- Attorney in Fact
- Trustee
- Other: \_\_\_\_\_
- Guardian or Conservator
- Signer is representing: \_\_\_\_\_

