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Doc#: 0420147178

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/19/2004 11:03 AM Pg: 1 of 3

This instrument furt be recorded in: COOK County, In Recording Requeste(3/: Option One Mortgage Corr ration (OOMC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011427747 LPS #: 2563390 Bin #: 061504-20

KNOW ALL MEN BY THESE PRESENTS, THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES PLREBY CERTIFY, that a certain MORTGAGE dated 7/24/2003 made and executed by ELOY CORTEZ AND ENRIQUETA CORTEZ to secure payment of the principal sum of :261000.00 Dollars and interest to EUROMEX MORTGAGE CORPORATION, AN ILLINO'S CORPORATION in the County of COOK and State of IL Recorded: 8/14/2003 as Inscrument #: 0322650033 in Book: -on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 12-25-331-008

Property Address: 2413N 77TH AVE, ELMWOOD PARK, IL 60707.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITA THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 14, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BYMiche 1/1e

Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF CRANCE ON July 14, 2001, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyable and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

324 0701 (MIN #:)

6/20/2004

7/10/2004

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA Orange County
My Comm. Expires April 10, 2005

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EXHIBIT A

Loan#: 0011427747 LPS#: 2563390 Bin #: 061504-20

THE NORTH 33 FEET OF LOT 8 IN BLOCK 20 IN THE SUBDIVISION OF THE FIRST ADDITION TO ELSWORTH, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL ON AN, AL BINT 1706.

COOK COUNTY CLOSERT'S OFFICE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1892 AS DOCUMENT 1706944, ALL IN COOK COUNTY, ILLINOIS.